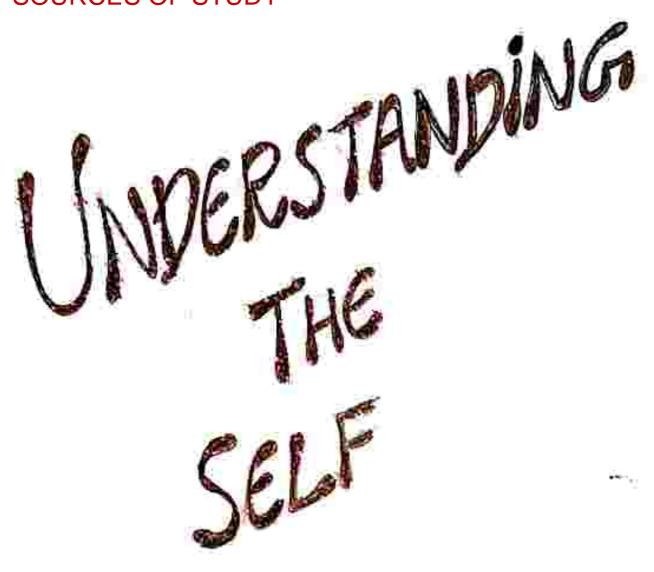
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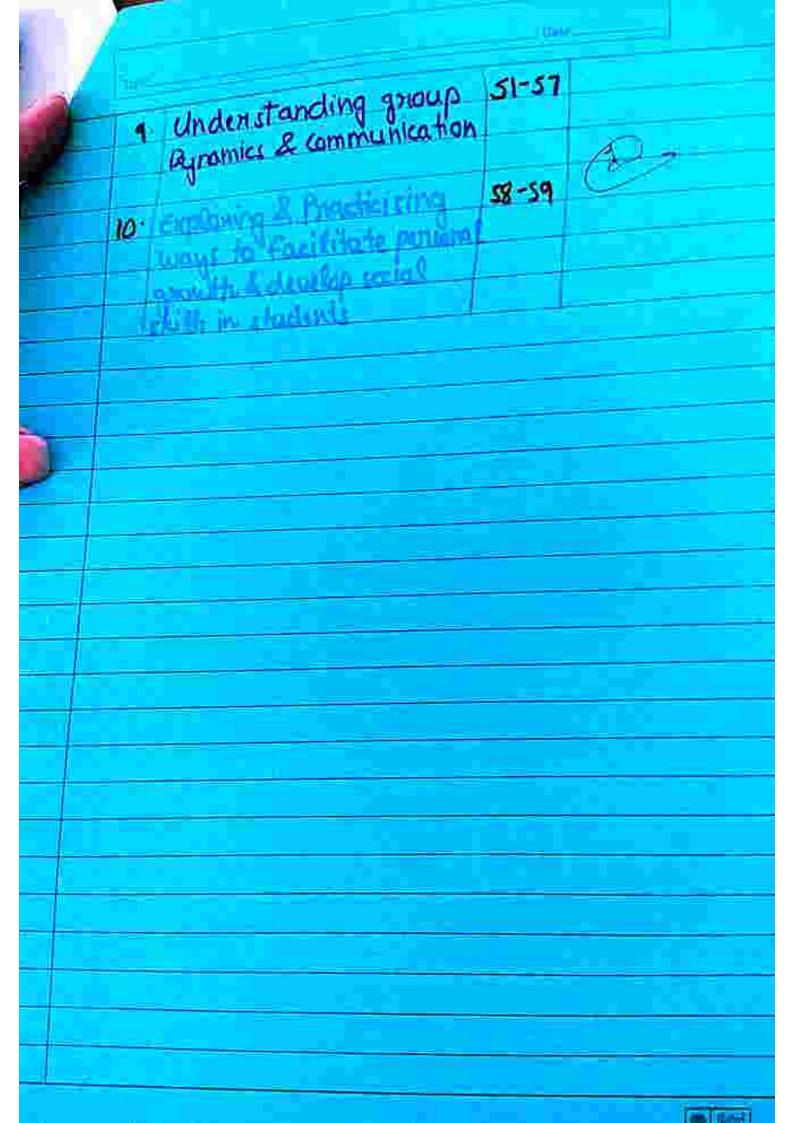


Submitted To: Ms. caleshmi Chopma Submitted by:
Sudiksha Anand
CLASS:
Bed Sem IV.
Rollno:
1225
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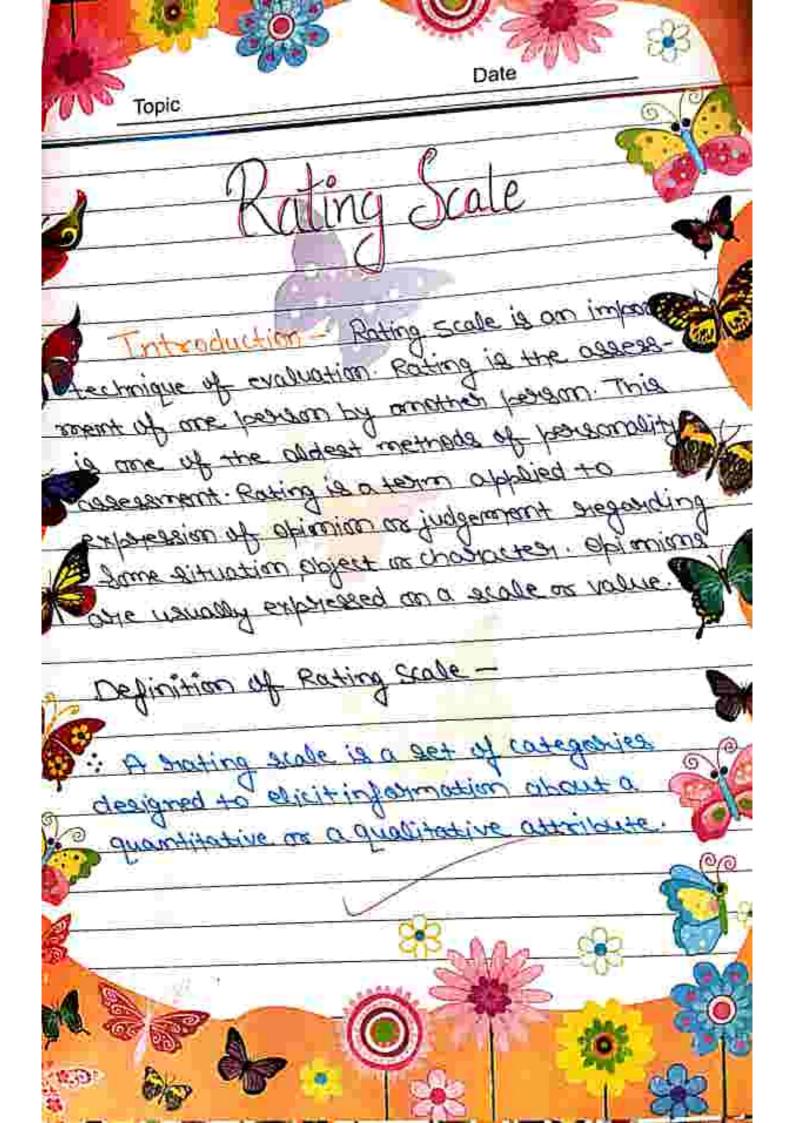
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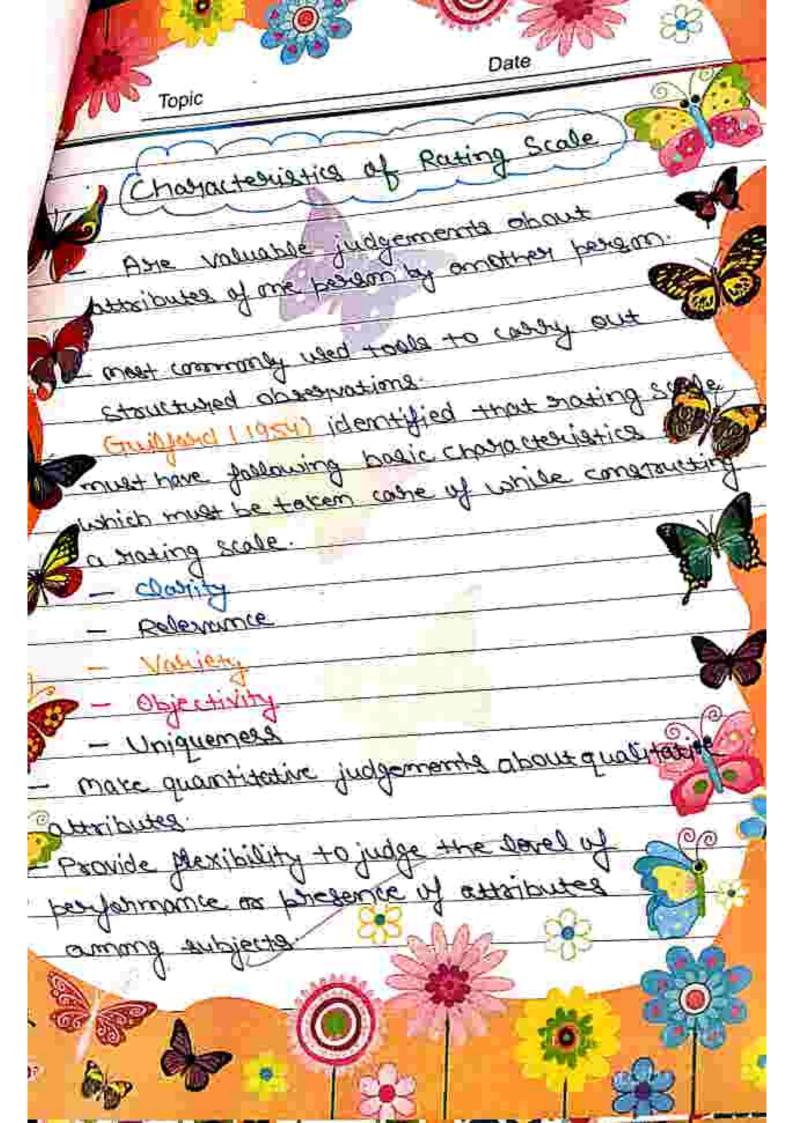
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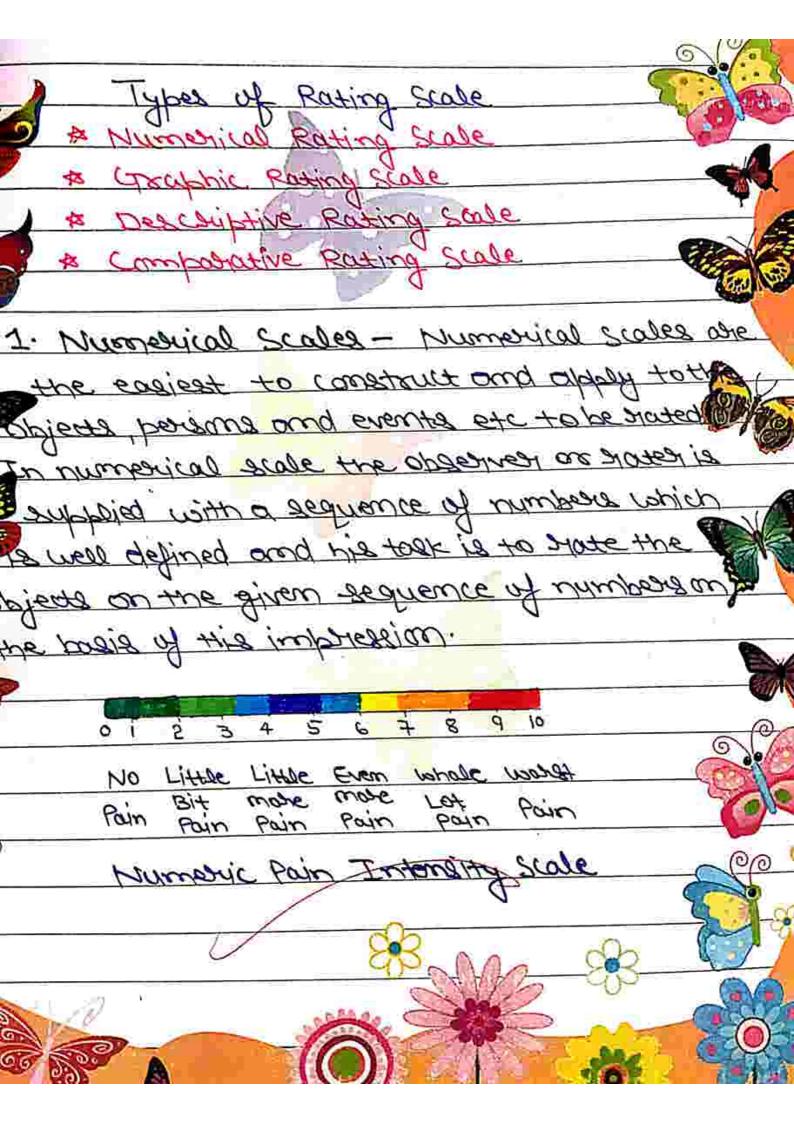
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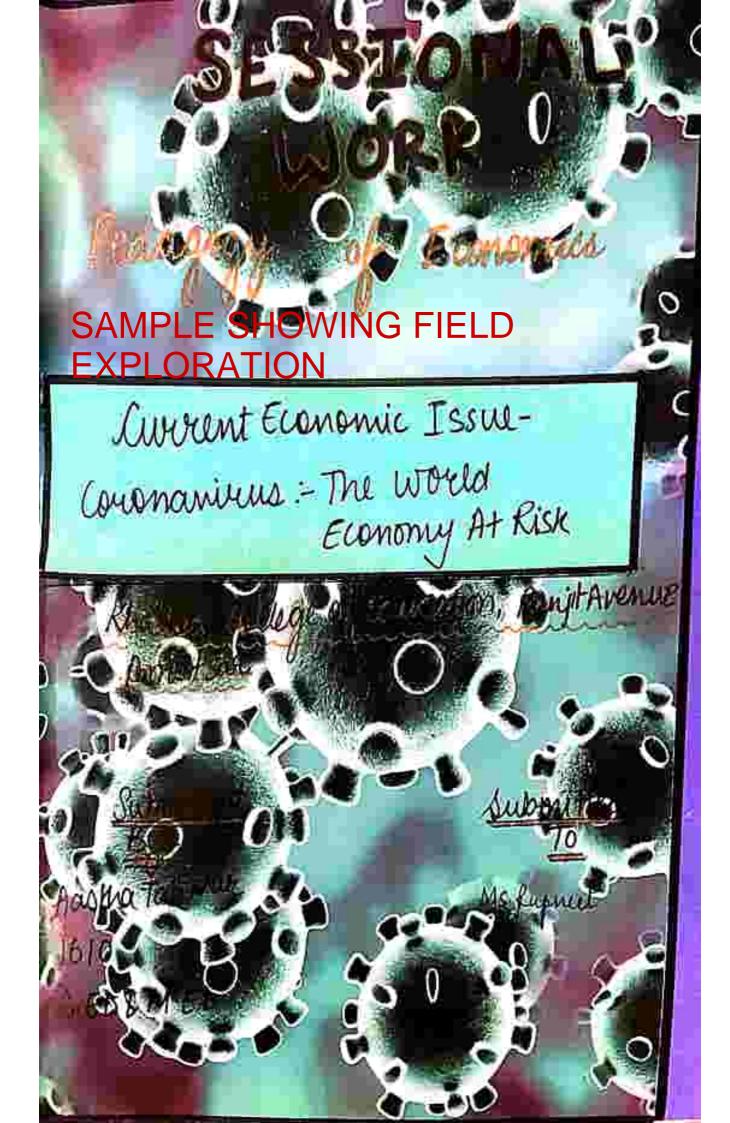












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Pedagogy of Social Science 29 Cial and Political Pevelopments IN PRESENT CONTEXT

Submitted To - Navdeet Kaur Submitted by - Komalfret Kaur (2156)

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1. Digital India



Digital India is a Campaign launced by Government of India in order to ensure that the services of the



Government are made available to the citizens electronically by improved online Infra structure and by increasing Internet connectivity or making the country digitally empowered in the field of Technology.

g. Make in Indias

Make in India is an initialize by the Government of India to encourage

companies to manie octure in India and ncentivize dodicated overtments into any actuing. The

dicy approach was

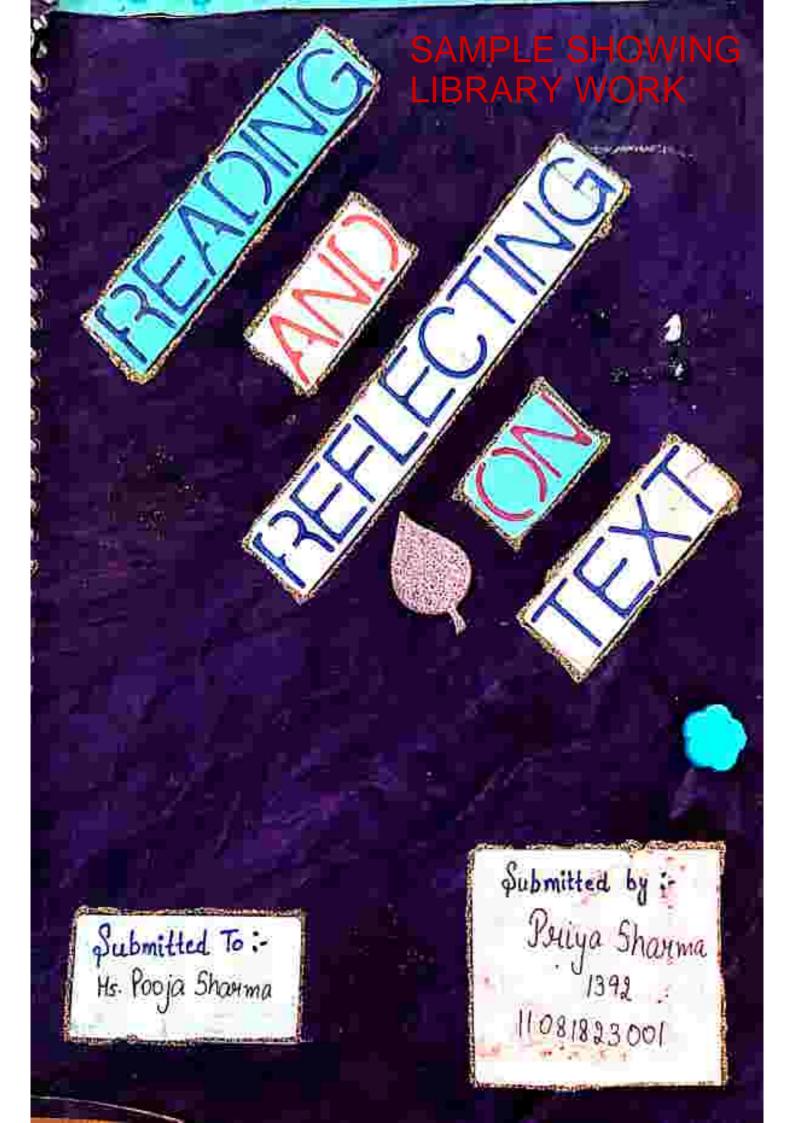
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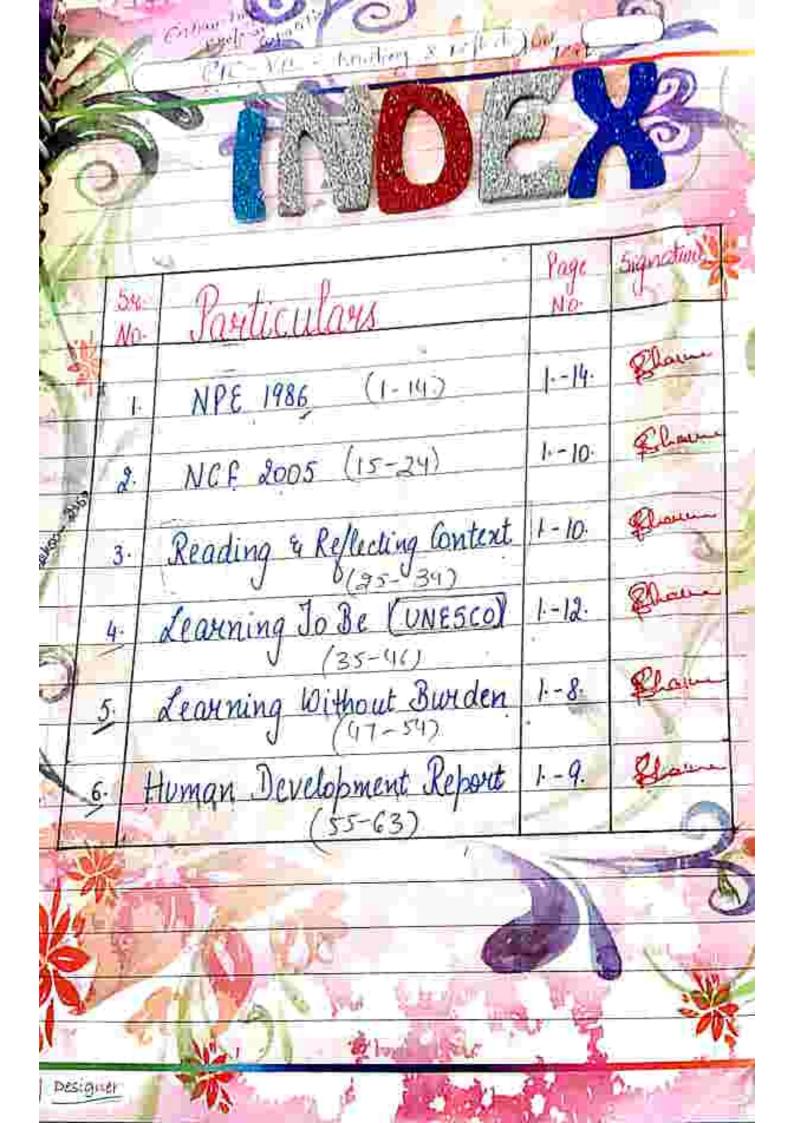
vironment for investments, develop a modern d efficient infrastructure, and open up a sectors for job creation and skill ancement and aimed to transform India to a global design and manufacturing lab" line with Make in India, individual tes too launced their own local initiatives as 'Make in Odisha, Make in Tamil Nadu

3. Ram Mandir

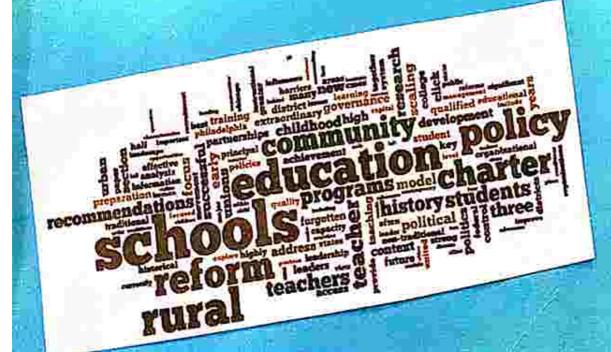


The Ram Mardir is an under-construction Hindu Temple in Ayodhya, Uttar Praduch, India at the site of Ram Janmabhoomi, which is believed to be the birthplace of the Hindu god Rama.





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Introduction

The national Policy on Education (NPE) is a policy formulated by the government of India to promote education amongst India's people the policy covers elementary education to colleges by both sural and urban India. The first NPE was promulgated in 1968 by government of Prime Hinister Indud Gandhi, and Second by Prime Minister Rajiv Grandhi in 1986 Having announced that a new policy was in development in January, 1985, The government of Rajiv Grandhi introduced a new National Policy on Education in May 1986. The 1986 Policy was woodified in 1992 by the P.V. Narashima Rap government In 2005, FORMER Prime Himster Mannishan Singh adopted a new policy based on the "Common Minimum Programme" of his United Progressive Allique 12 DPA

SALIENT FEATURES OF NPE (1986) The article throws light upon the eleven solicut features of national policy of education (1986). The features are: The Essence and Role of Education: All-Round Development: In our national perception education is essential for all, as it is fundamental to our all wound development is material and spiritual: Acculturating Kole: Education has to play an acculturating uple as it refines enstivities and perceptions that contribute to national unity and togetherness. Man-power Development: Education develops man-power for different lives national economy. also the substrata on which research and development flowrish, being the ultimate gurantee of national reliance.

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2. National System of Education	m:
2 National System of Education of Education of Education of Opportunity of Education of Educatio	ucation: Jo promo
Sequality	y it will be
necessary to provide for equal opposition only in access, but also in the	utunity to acc
not only in access, but also in the	conditions for
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will based ou	The state of the s
Contains a common come along with other com	powerts that are
flexible.	
ii) Common Educational Structure: The comm	
structure je 10+2+3 w	hich was recommend
by Kothazii Commission (1964-66). This stre	uctivu has now been
by Kothani Commission (1964-66). This strancepted in all parts of country.	
3. Education for Equality:	
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Education for Women's equality: the file of Women: Education will agent of basic change	ellowing:
) Status of Women: Education with	I be lessed as an
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SAMPLE SHOWING LIBRARY WORK

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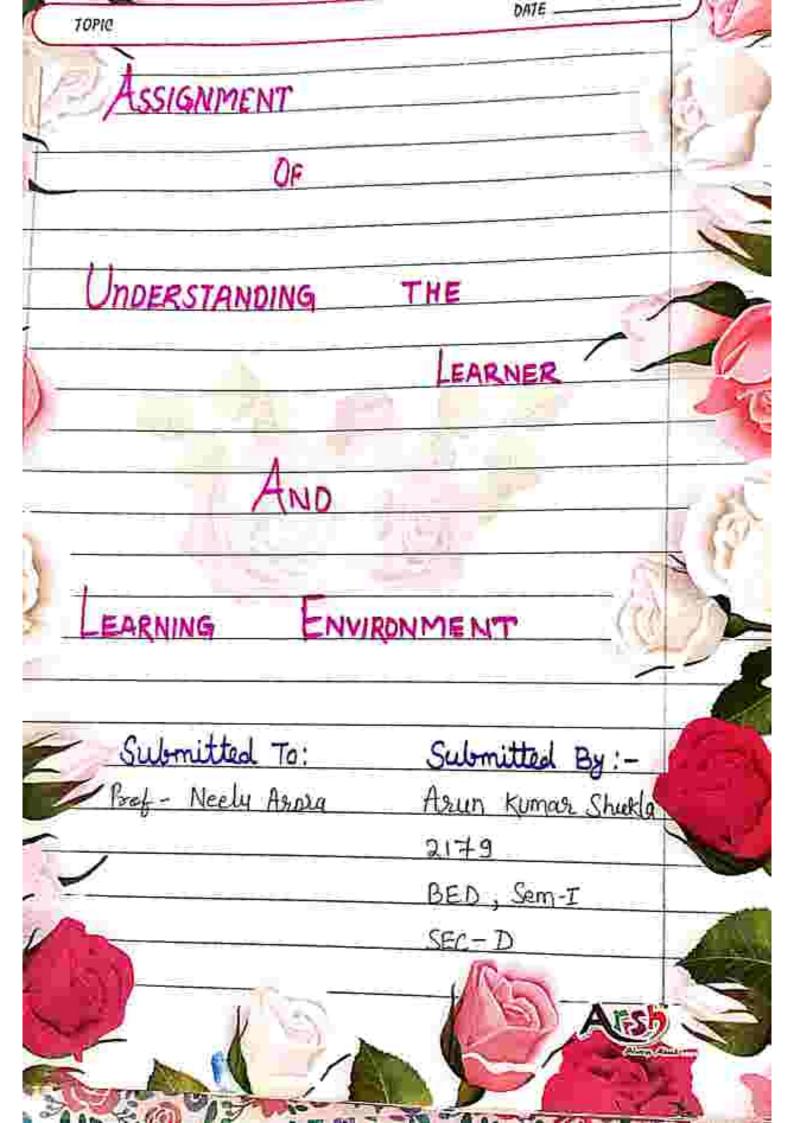
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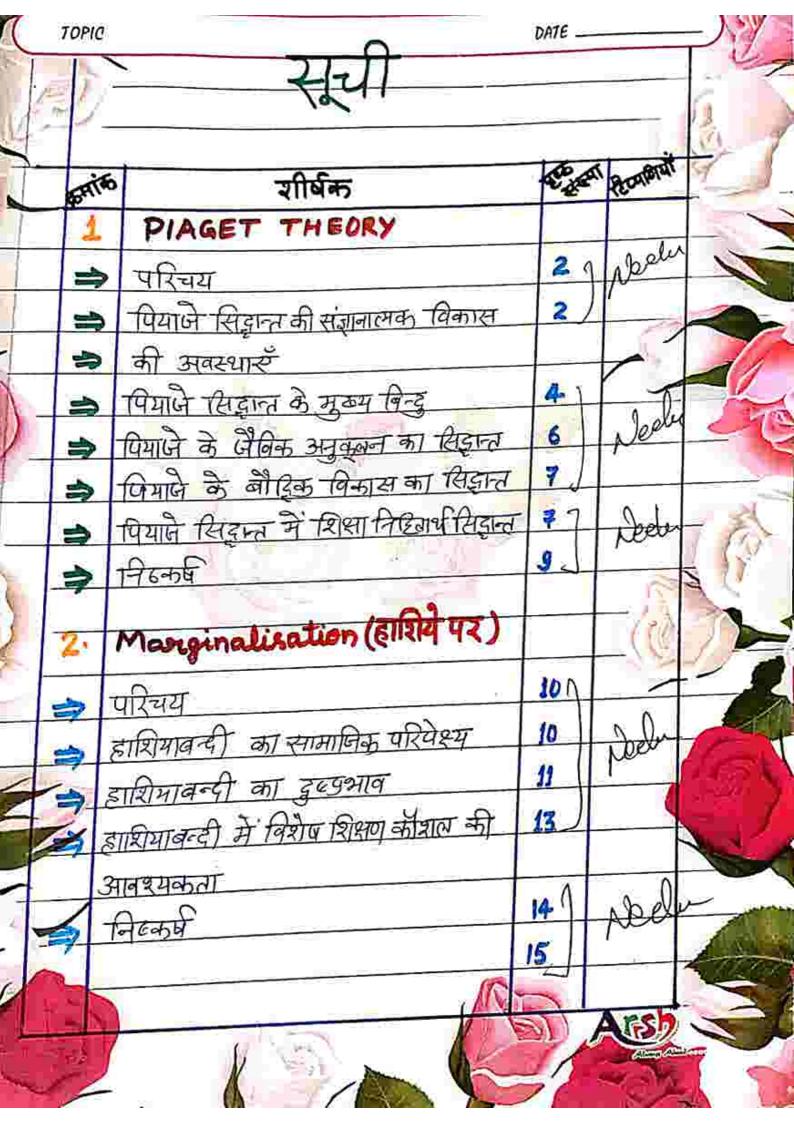
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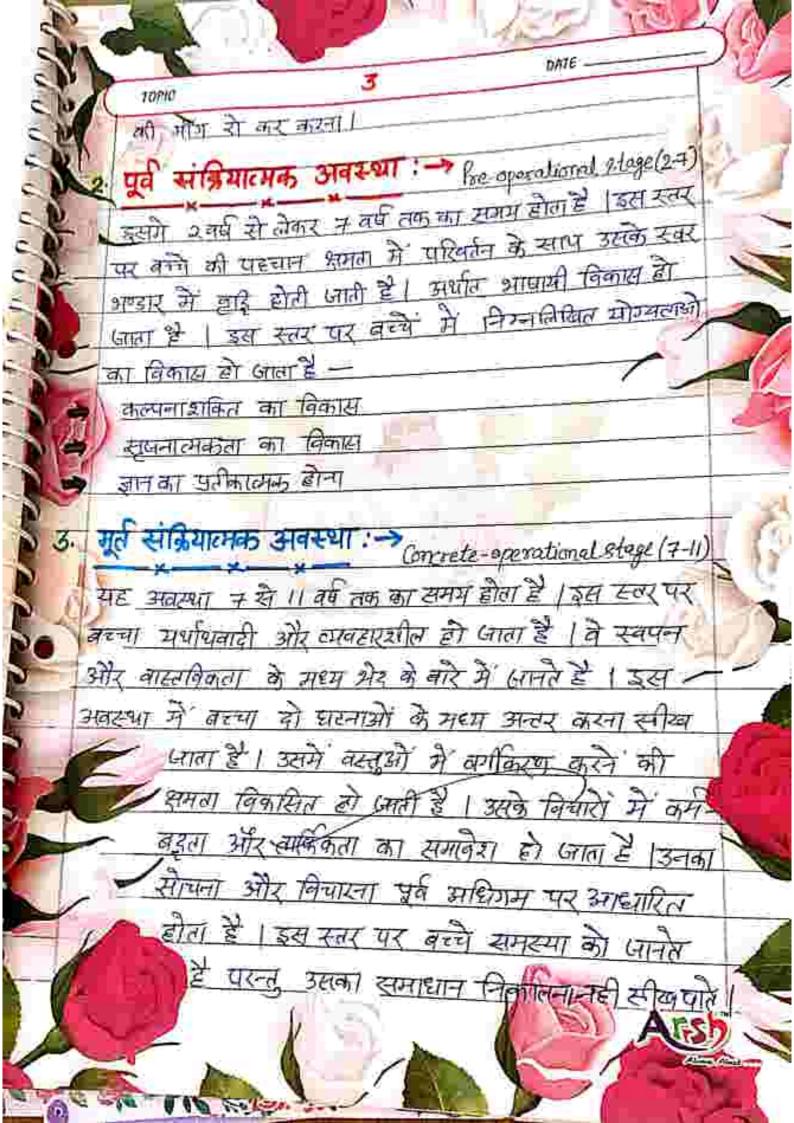
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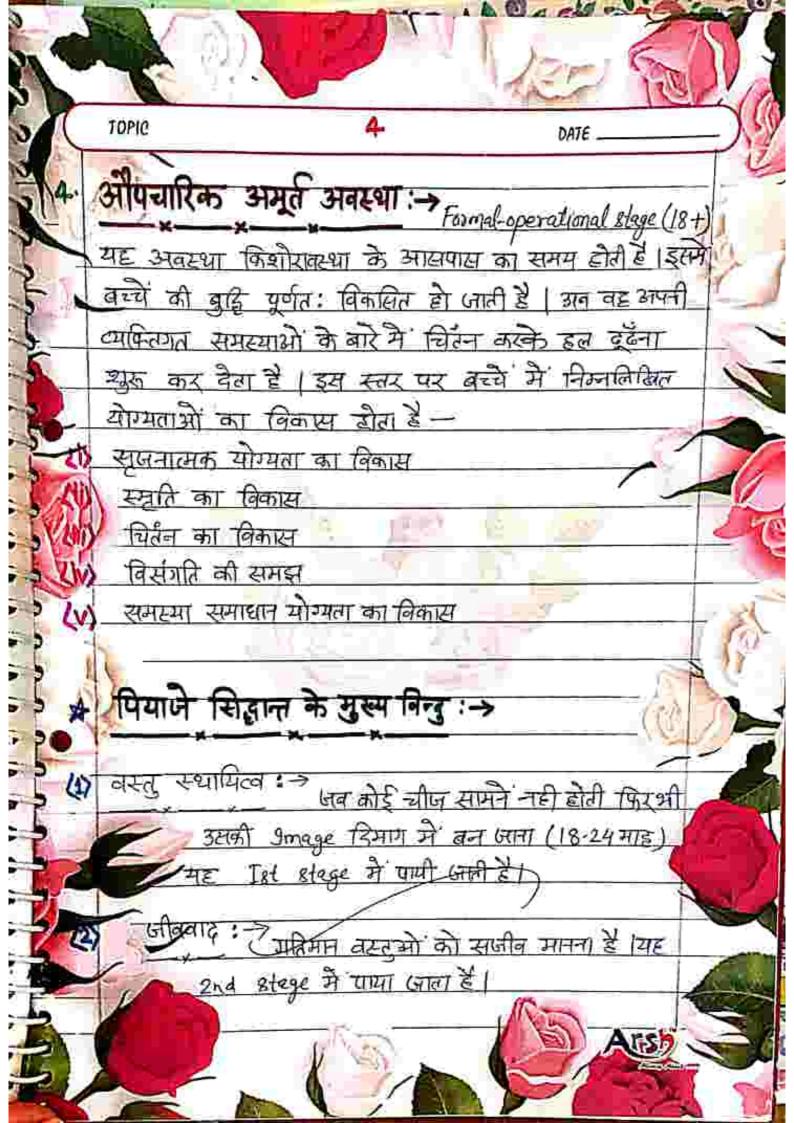


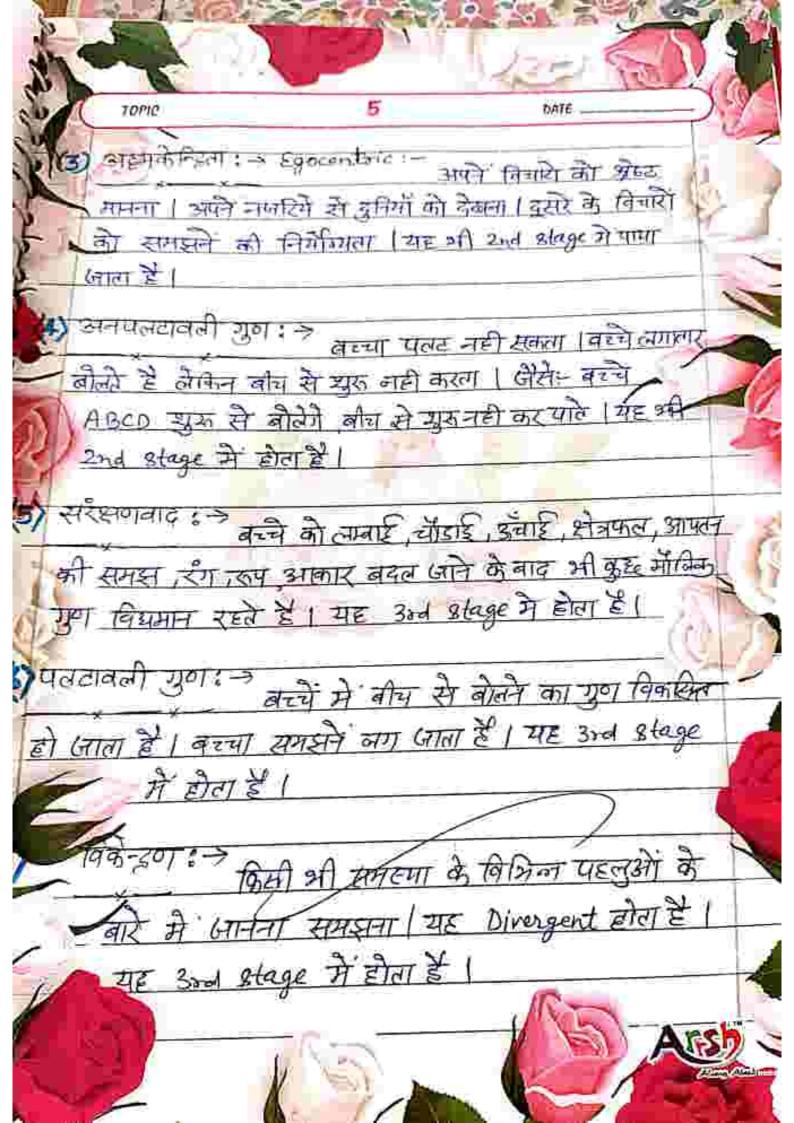


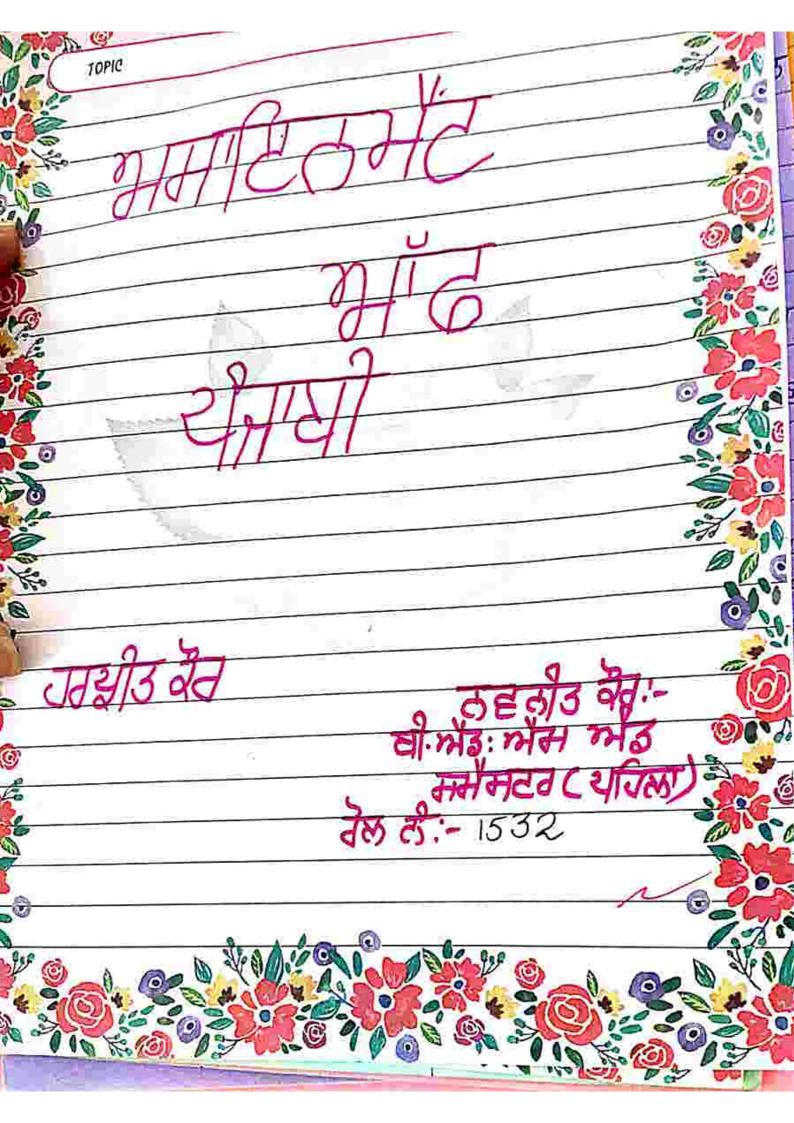
1. सर्वेदक प्रेरक अवस्था (Sengary-Matan stage) (0-2):

यह अवस्था जिन्म से तेकर पहले २ वर्ष तक होती है 1 इस अवस्था में बच्चों की स्पर्ध , गंध तथा प्रकाश का अनुभव होता है। इस स्तर पर बच्चों की बुद्धि बजार्य वानैन्डियाँ ध्यादा समिप होती है। इस संतर पर बन्चा इसरे के भार्बों की जानेन्डिमें के माध्यम से महसूस करता है और अपने भाव अधिवयक्त भी जानिहियों के हारा करता है। भैसे - भूक जिसे पर दुध









TOPIC * 3300 येन तिघर मीगीभार है:-। हिसी चे लाम माउ ग्रासा चा भाषाभील उभाषाभाषा युगली ग्रासा चे उत उभाषाभाषा 2. 6-10 भियानाय्त रूम थीनुषी सी सबूकां हिस हाउभारे मिथेडी 1144 3

ाउ गुमा सा भियमेत डे भियभायत थिछी उपा से उँव डे माउ डामा उमिया:- भाउ नामा सा माठुँस र हिंच घउउ भागम मसाठ भायहे साठ सीमा ग्राह्मा है हि ਦੀਆਂ ਭਾਵਨਾਵਾਂ ਤੇ ਵਿਚਾਰਾਂ ਵਿੱਚ ਮਾਤਾ - ਭਾਜ਼ਾ, ਰਾਂਹੀ, ਪੁਸਤਤ यय थे। खेर माउ-वामा से समिर्ध स्मीर्मण ठारू मर्यवय कारिम व्यस्त थे। उं विक्रिभा सा भाउ मायल ना घेलहा। में हिम मार्वाच ला 3141 मां उं क्षायुव भीता माही अह छै। वंचा भायही मां से मोधा उ मुह SIM! नीभा थर्विनासाहा: साम्य भन्मायः ", भाउ चुमावा छ्रेय सेवस डे क

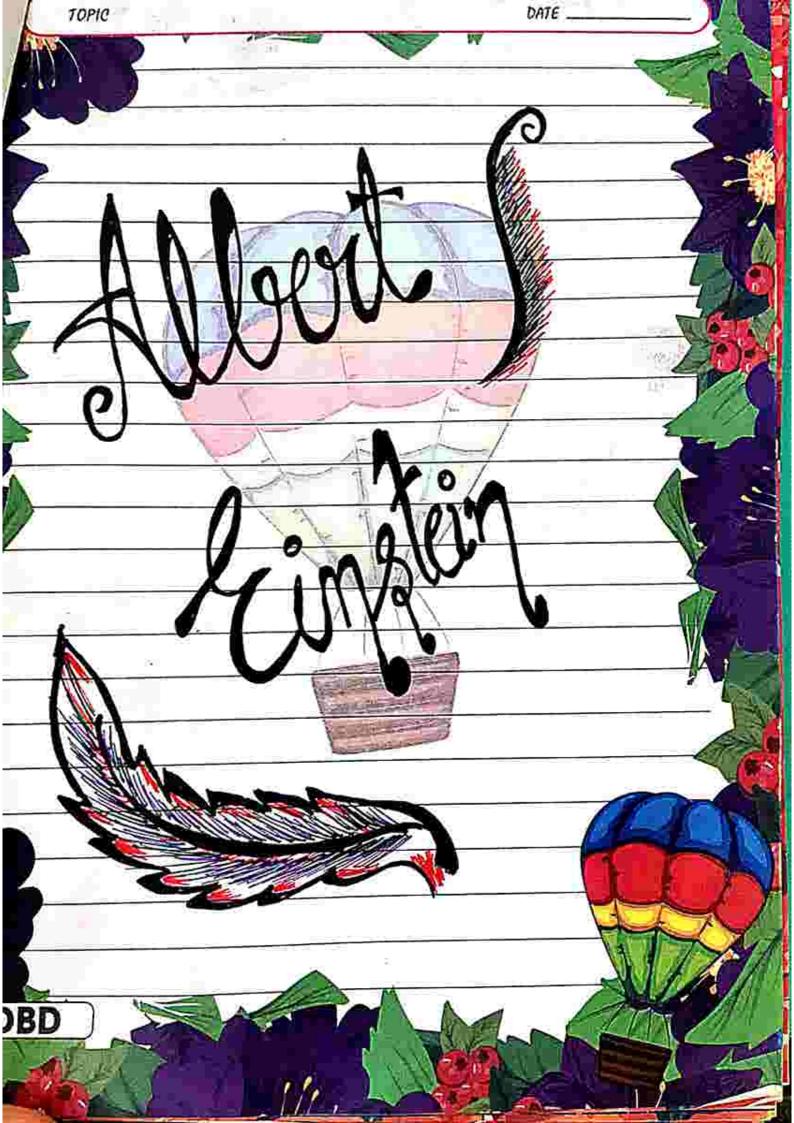
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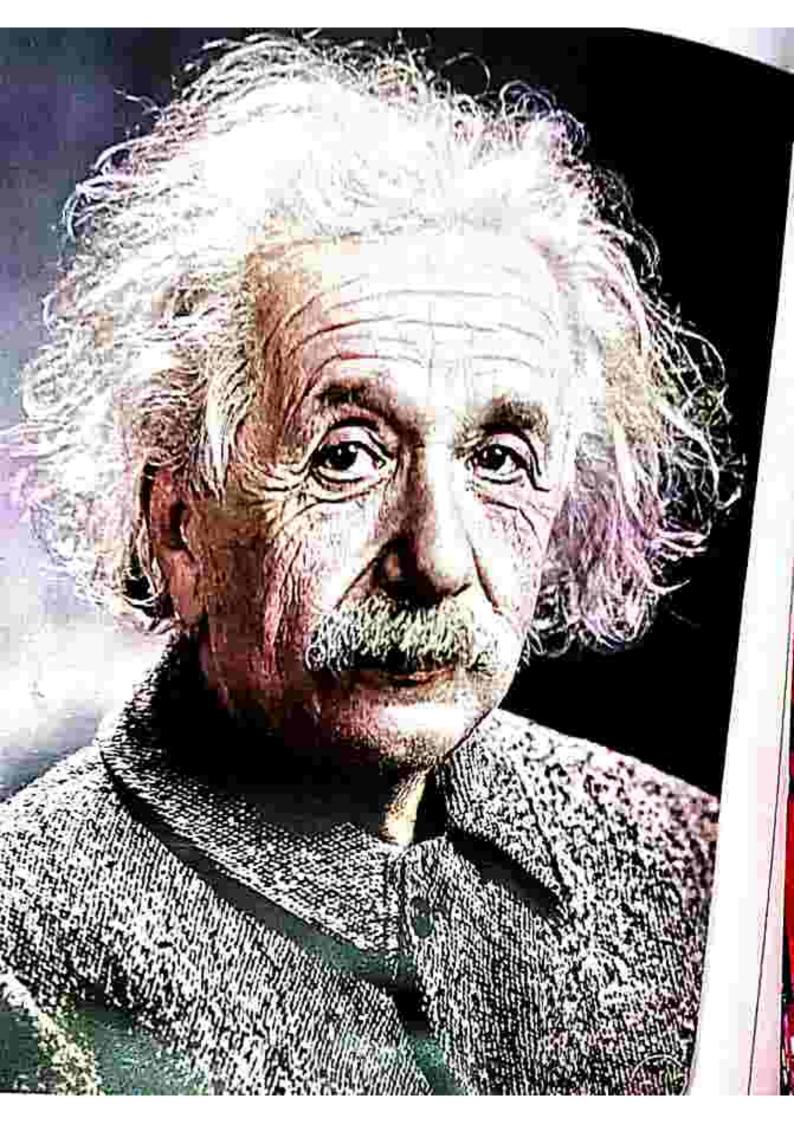
उ ग्रामा महस् मगैर हिंच यस्त्रर 33/04/14:-वा क्षित्र 2. ਦਿਲ ਦੀ ਭਾਜ਼ਾ ਹੈ।" ਮੇਕਮਿਲਨ ਡਿਕਸ਼ਨਹੀ ਅਨੁਜਾਰ:-5. ਦੇ ਲੋਕ ਬੋਲਦੇ m 0H1d:-कर गर्मित भिग्री घॅना जायह या हिंच मिंथरा थगिस्रौ डाक्षा चृगिष्ट इन व हिँच १५२५ ट्री थङ्गारी ਨੂੰ ਇਜ਼ਦਾ ਅਧਿਐਨ ਜ਼ਰੂਲ ਕਿਉ।ਪੰਜ਼ਕ ਦੀ ਜਾਥੀ 🎘 ਬੱਚਿਆਂ ਇਸਦੀ ਅਰਥ 🕹 ਕਿ ਦਿਸਦੀ – মতুরও 314.11 असा मर्बे श

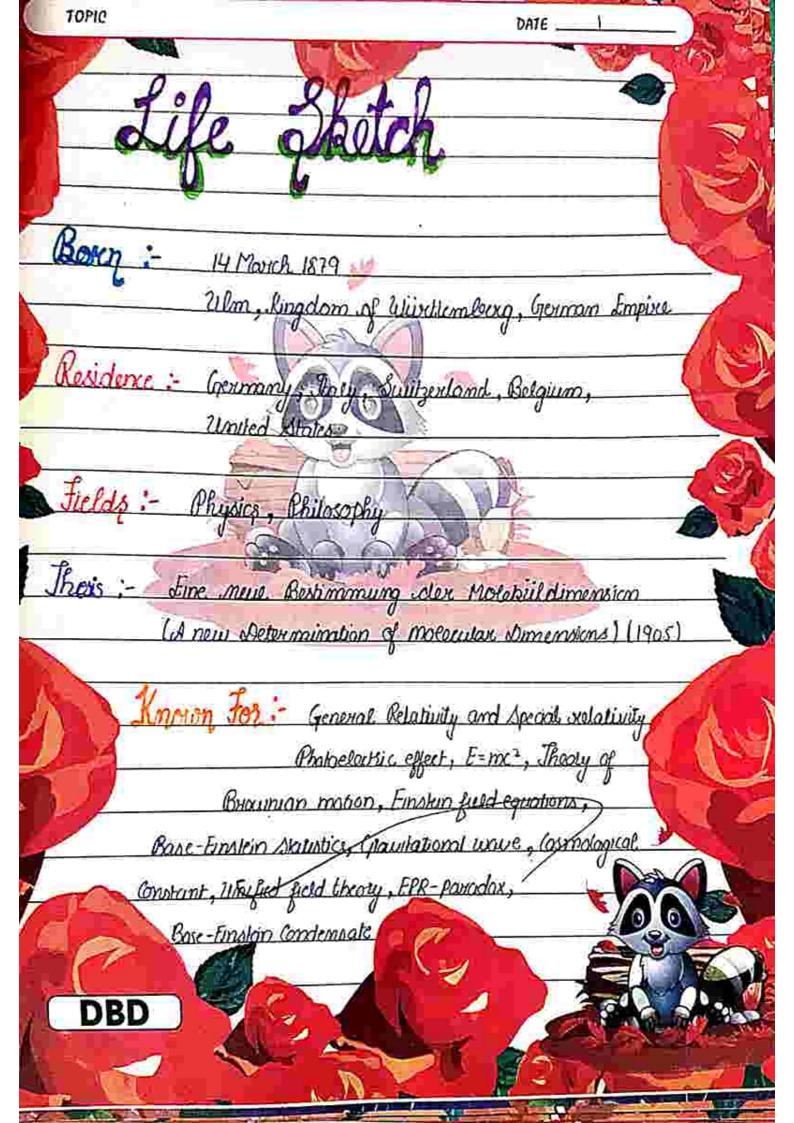
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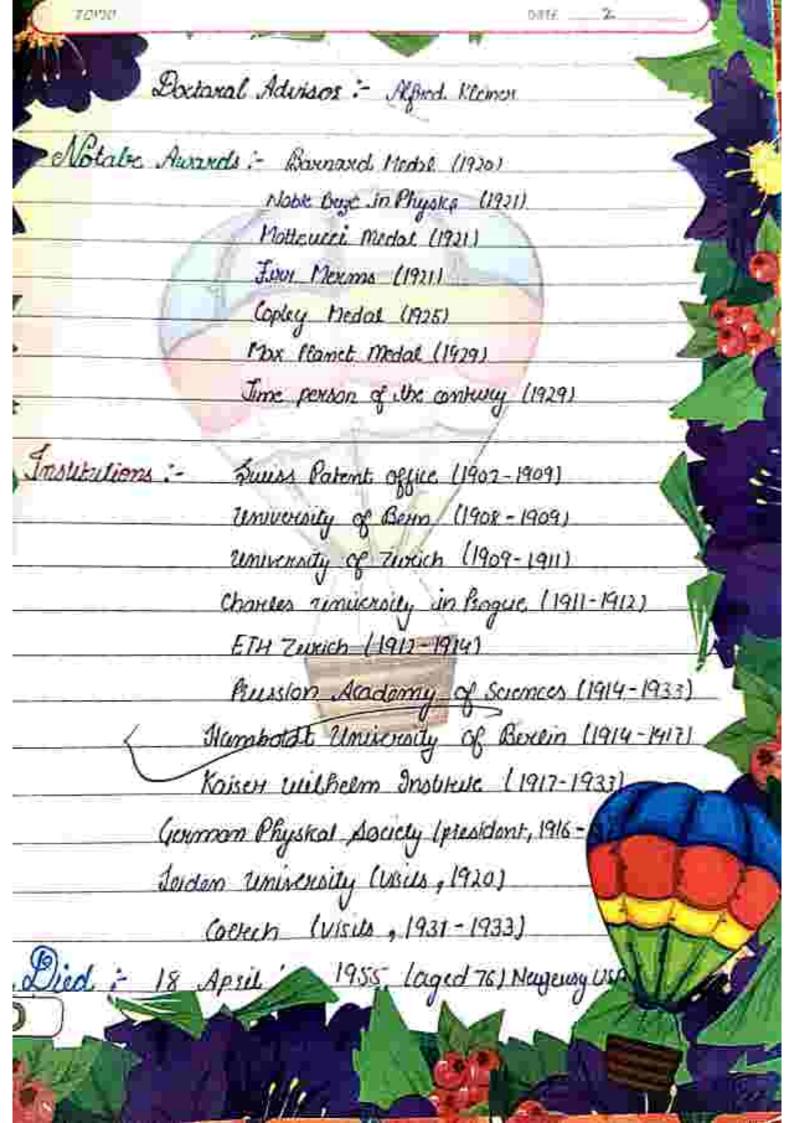
ਵੀ ਹੋ ਸ਼ਬਦੀ ਹੈ ਤੇ ਦੂਜੀ ਭਾਜ਼ਾ ਵੀ। ਜਦੋਂ ਵਿਦਿਆਰਥੀ ਕੰਜ਼ਾਬੀ ਪ੍ਰੀਵਾਰ 'ਚ ਆਇਆ ਹੈ। ਉਸਦੀ ਮਾਤ ਭਾਜ਼ਾ ਕੰਜਾਬੀ ਹੈ ਤਾਂ ਉਹ ਕੰਜ਼ਾਬ ਦੇ ਜਰਕਾਰੀ ਸਕੂਲ ਵਿੱਚ ਕੰਜ਼ਾਬੀ ਹੀ ਕੜ੍ਹੇਗਾ। ਉमरा अपियंत उं अधिभायन योग्ही बामा रे डेंग उं उद्या। हिंग ब्रामा दिंग योज्ही नुभाउ डे औ थाईगा ਨਵੇਂ ਵਾਤਾਵਰਣ ਦੇ ਸਰਹਤ:- ਜ਼ੁਕੂਲ ਦਾ ਵਾਤਾਵਰਨ ਵਿਦਿਆਰਥੀਆਂ ਲਈ या सर्ष् छ। बमवा, हिस्मावर्षी, निपनाय ਚਿਹਵੇ, ਪੜ੍ਹ - ਪੜ੍ਹਾਉਣ ਆਦਿ ਜਭ **ਭੁੱ**ਝ ਲਈ ਲਵਾ ਤੀ। ਉਸ ਲਈ ਹੋਰ ਇੱਕ त्रहा जै। धिरायम सिंधहाः साउ बासा है उर्व से स्वायक्ष बासा है उर्व से स्वायक हिंसू हवउस में उर्व या गाल ਤ੍ਰੇ ਸਮਾਹਣੀ ਭਾਜ਼ਾ ਵਿੱਚ ਜੋਚੰਗ ਤੇ ਸਮਾਂ ਝੰਗ ਤੇ। ਜਦੋਂ ਉਹ ਦੂਜੀ ਭਾਜ਼ਾ ਵਿੱਚ ਤੇਈ ਵਿਜ਼ਾ यद्भरा में उर उसर्वे वह किया लंबा सा मा र सम्बा भाउ डामा मन्त्र हिंच सुन है पदार्थ माहेनी डां सुरु हुसे डेहने। सिर्ग मन्का हिंच संस्कृ मिया हिंच मारहिलायी समिमा उँल व्यत हिंच सागिष्ठ ल्वा या

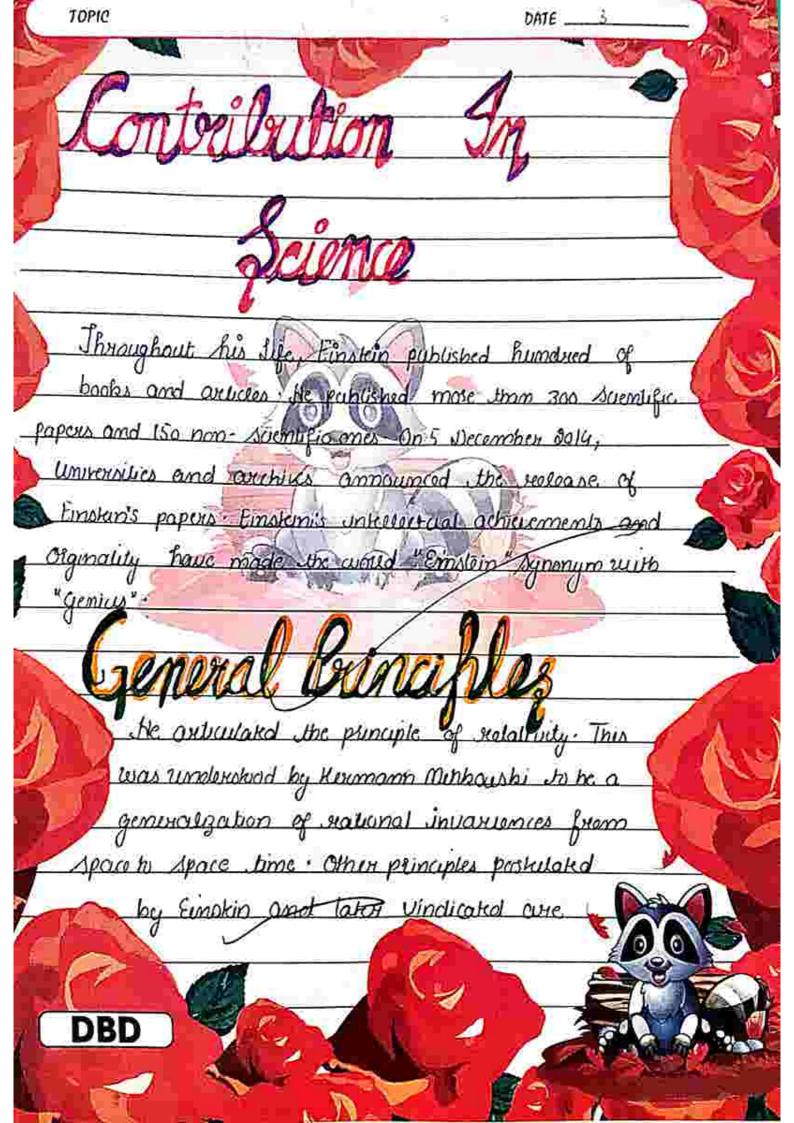












SAMPLE SHOWING HANDS ON ACTIVITY

INTERNSHIP IN A SCHOOL WITH STAGE SPECIFIC SPECIALIZATION

INTERNSHIP FILE

MASTER OF EDUCATION (M.Ed.) (SEMESTER-III)

SUBMITTED TO

SUBMITTED BY Kuitika Augua 21771910310

KHALSA COLLEGE OF EDUCATION

RANJIT AVENUE

AMRITSAR

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PROFILE OF THE INSTITUTION



KHALSA COLLEGE INTERNATIONAL PUBLIC SCHOOL

5chool Information, 18 Nov/20020 Khalsa College Intounation School Name -Public school Central Board | Secondary School Board-Education Opp. M.K. Hotel, CBlock, Address Ranjit Avenue Foundation year Kcipsawoitsaa Q yahoo in Email www. Kcipsawittae. Com website Medium & Instruction English Co Education Type Senior Secondary School level Khalsa College Society Society Type I Alliation Proceis 1 pupl Independent Type & School Nuesery till XII Teaching Staff 14 PRTS TOITS Librasian PTI POTTS Designa

About School Khalsa College International Public School was established in August 2001 with a vision to not only impact the light & knowledge I curricular subjects but also to intrulate moral as (well as cultural values in the children. The school, spread in the most prime location of Kanjit xunue in a vast area & 3 ocres, is a Co-educational English Medium school affiliated to Central Board & School Education and offers schooling from pre-printary to 12 grade. The school believes in unravelling every child's spotential by providing a holistic embrousient to discover his/her ability, talent and weatherty. It also awakens in them an enterprising spirit. The school prepares the children for future prospects by equipping them with latest Hechnology as well by teaching them intellectual & Practical

Designet

EVERTER

Frinci pal'8 Message Flowers leave past of their fuagrance on the hands that bestows them" V we believe in a joyful experiential learning system wherein every child is encouraged to participate whole heavedly at KCIPS, we leave the storie unturned to offer multitudes I opportunities to one children we believe in empowering our children in Such a manner that they act as hepresentatives I value based society love pedagogy tends to be holistic and comprehensive we have a team of Jabulous faculty who is evereready to display intensions Commitwent to keep the ethos of own school shinning brightly. There are only two lasting requests we can hope to give our children: Roots and wings Payents offen them expots and too are producto say that we offer them wings to touch the sky we othink! Let us keep alive the child's inboun sense of wonder, lets arouse their cueroity to discover ! the myptery of the woold we live it!" EVERAPER

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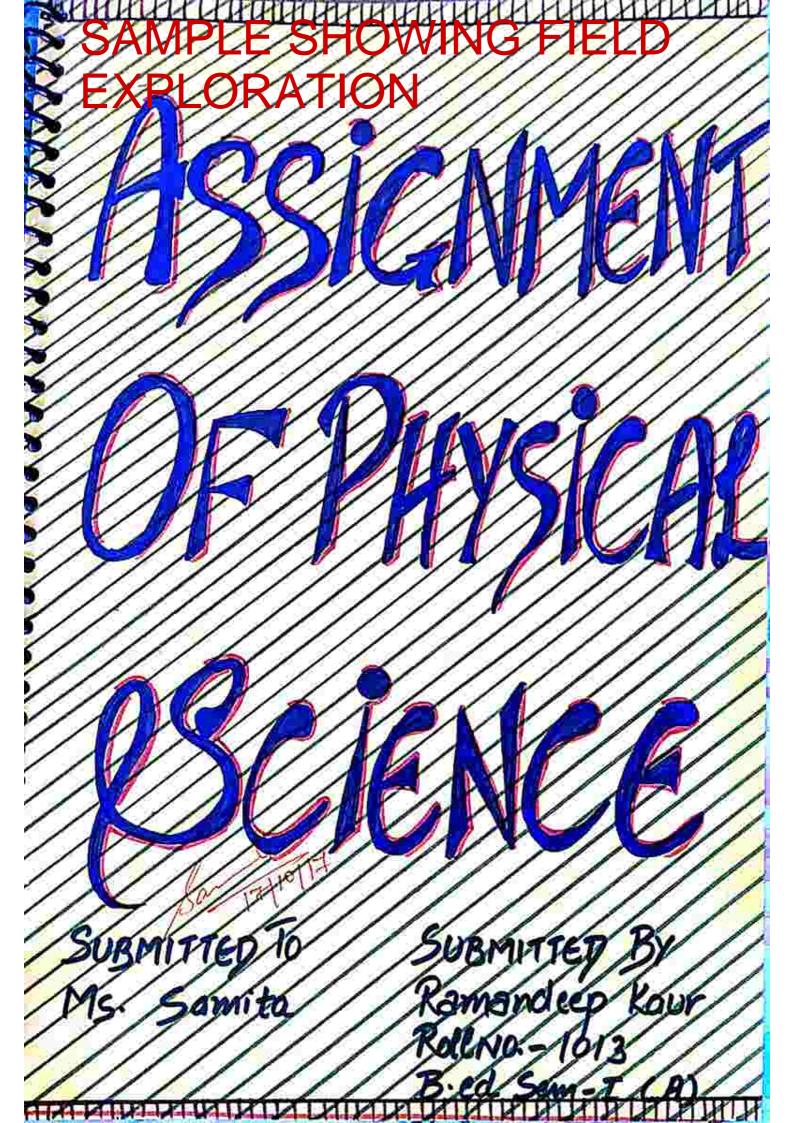
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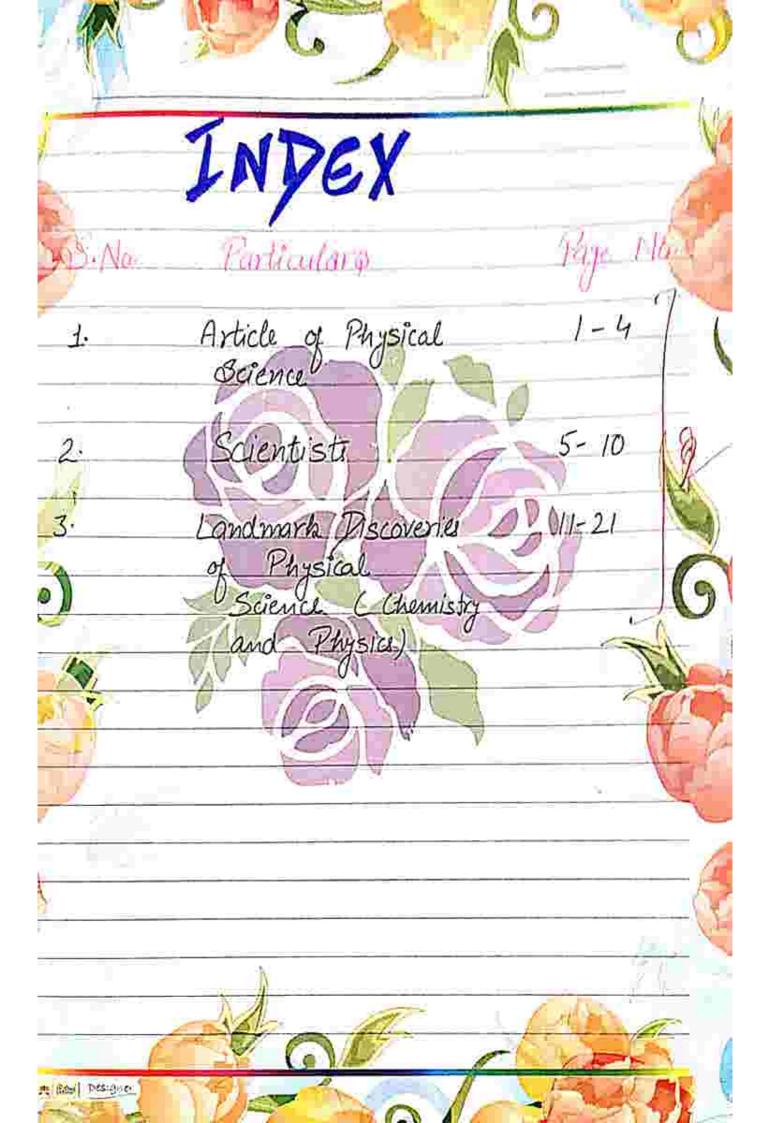
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Auea of Playground in	42751.6
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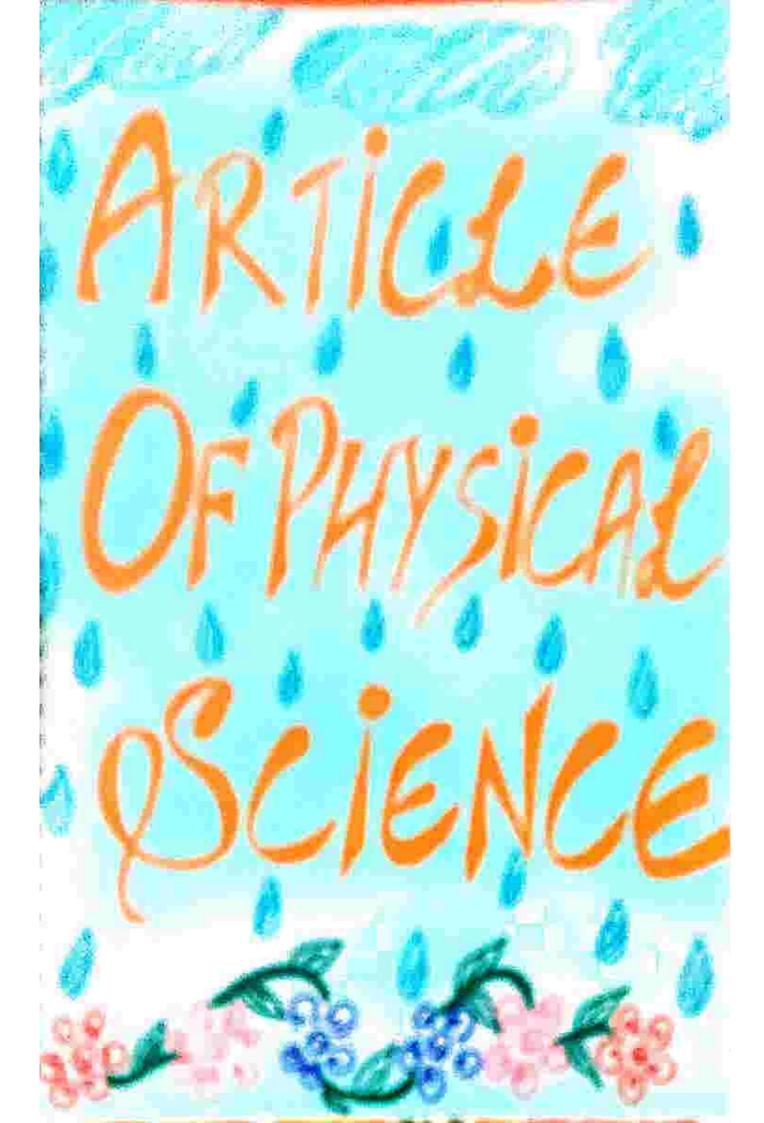
Labs & Rooms Tetails

1. Physics lab -1	29'x20'
2 chemistry lab-1	31'x15'
3. Biology Cab-1	29'x20'
4. Maths Lab -/1	28'x 19'
Computer lab-1	44'x20'
Library -1	31'+20'
2- Music Room -1	20' ×14'
· Swant class Rooms - 6	22'x20'
1. Class Rooms - 26	23'x20'
2. Cuicket Playground -1	12.20x2.7m
1. Sick Room -1	14'x14'
2. Baoket ball Cowert -1	27 mx 13m

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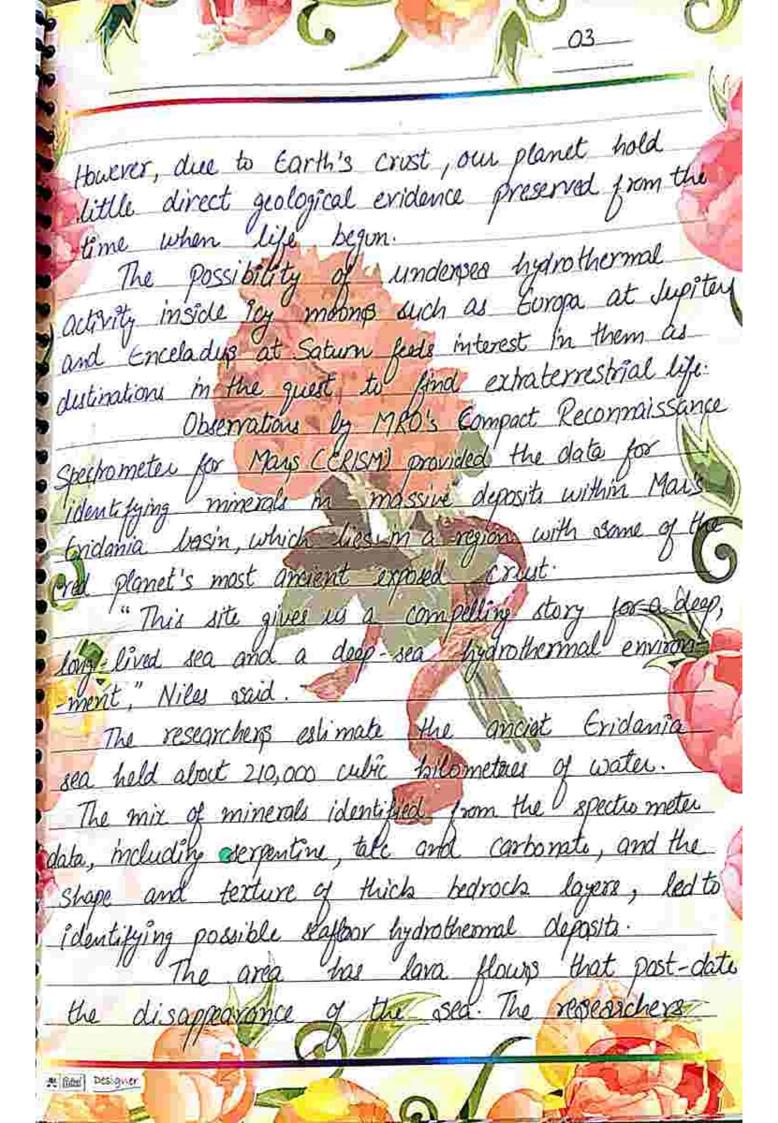




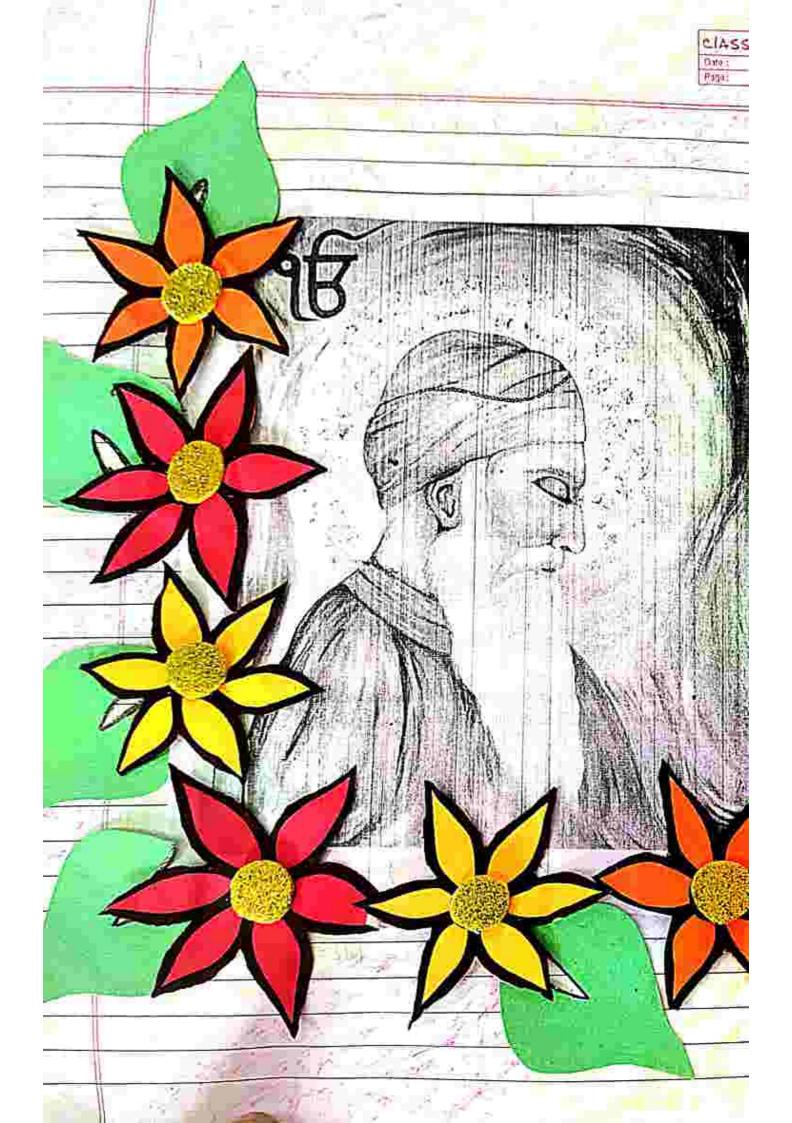


MARS OSTUDY OFFERS CLUES TO NASA scientists have discovered evidence for ancient sea-floor hydrothermal deposition on Mons which may offer clues about Researchers examined observations VASA'S Mars Reconnsissance Orbiter (1980) of massive deposite in a basin on southern Mans They interpret the data as evidence these deposits were formed by from a volcanically active part of planet's crust entering the a large sea long ago. bottom never han Designer

that there has been life on Mans, this site can tell up about the type of environment where life may have begun on Earth, "Said Paul Nilles of NASAG Johnson Space Center in the US. " Volcanic activity combined with standing water provided conditions that were likely Similar to conditions that existed on Earth at allout the same time- when early life was evolving here," gaid Niles, co-author of the regrearch qu'blighed in the journal Natibre Communications Many today has neither standing water non valcanic activity. Researchers estimate an age of about 3.7 billon years for the martian deposits attributed to seafloor hypothermal activity. Undersea hydrothermal conditions on Earth at about that same time are a strong cardidate for where and when like on Earth began, researchers said. Earth still has such conditions, where many forms of life thrive on chemical energy extracted from roots without sunlight, they said. filler Designer

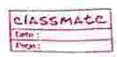


Rajprect Kaun Education & Development Name Your. Subject Closo B-Ed Semester Boll No. 2187 N ķ >< Sr. No. **Experiment Description** Remarks / Signature **Experiment Date** Submission Date मी गुरू ठाठव रेह भी T eev



ग्व ठाल्य रेह भी 15 अपेठ 1469 है सेरी ਪਿੰਡ ਤਲਵੰਡੀ ਵਿਖੇ ਹੋਇਆ। ਇਸ ਇੀਂਡ ਦਾ ਨਾਮ ਨਨਵਾਣਾ ਸਾਹਿਬ ਹੈ। ਉਹਨਾਂ ਦੇ ਇਤਾ ਵਿਲਾਗਣ, ਦਾਸ ਬੇਦੀ ਸੀ ਤੇ ਤਾਲੂ ਨਾਗੂ ਨਾਹ माउँ भाउँ। सं काम दिवाउँ। 15 (Early Childhood): 2 ht me to राम का यह महाधिकां ही राक्ष्य रहीमां सेंग्र वर्गमा मार्थ इं हिंक जिंमा ायहे माधीमां है हिएतां डे मागल रात छह क्षेत्र किसरा थे। द्वा ज्याय सेंड कि संडरा भी। देगरे गेंसरे घर बेहे के डिम हिस ही महर है। धर महस्या है बेभी सीमहर ही गिरा जी उम ही डेह धाना। डिंग छभउर व (Schooling): हीना मालं से छ। इस क्षेत्रका। रिक्षीय घंचे हिस मु

1 Page हिला मी नामिशायर कारी ਉसहै यज्ञा छूटा हिला मी नी किया के स्थित कार्यर है बिग मगिना भिमरी री गांड रहे अंड ਉमरे (शिम्हा) सर्व कार्य भिमरी लाउं ਉसरी मेहा रहत है उसड़े सर्व कार्य भिमरे लाउं प्रस्ता री कार्य मी स्थाप हिला है हारी लाउ उन्न महा रहत है उमाउँ हिला मारा मिंथह धेरार में डिग्ला ही मार गाँठा है असी मारा मिंथह धेरार में अंडे तात्व है हभी है उसी थिया। गुरू तात्व है भी ही धारपागाइ महुत ही यहारी हा हिए भीउ भी। चैशं मालं. शी and Service): ਮੁਲ ਲੰਦ ਦੀ ਬੇਟੀ ਸੁਲਬਣੀ ਨਾਲ ਪੁੱਤਰ ਪੈਂਦਾ ਹੋਏ, ਸੀ ਚੰਦ ਅਤੇ मूल छर, री र राम । प्रुं हिंहाणि निहर नी री उगडी ਉथन नेंटी दुव मांथ नी री डेंह घींं फाय नी री डेंह घींंं फार सुने से गंहीं । डे ਨਾਲ दुवर का हु (गुम् भाय है है हिभार्ट्स 88 नार् हैं इस्र हैं। यह हैं के ਨਿਭਾਇਆ। हैड रिचें मठ 1 ਾ (Jravels Udasis): ਆਪਣਾ ਸ਼ਾਂਤੀ, ਦੀਸਾਨ ਭਰੇ ਜੀਵਨ ਦਾ ਸੀਏਸ਼ ਦੇਣ ਲਈ ਗੁਰੂ 1496 ਵਿੱਚ ਨੋਕਰੀ ਛੱਡ ਦਿੱਤੀ ਅਤੇ ਦੋ ਚੈਲਿੰ गंठे र



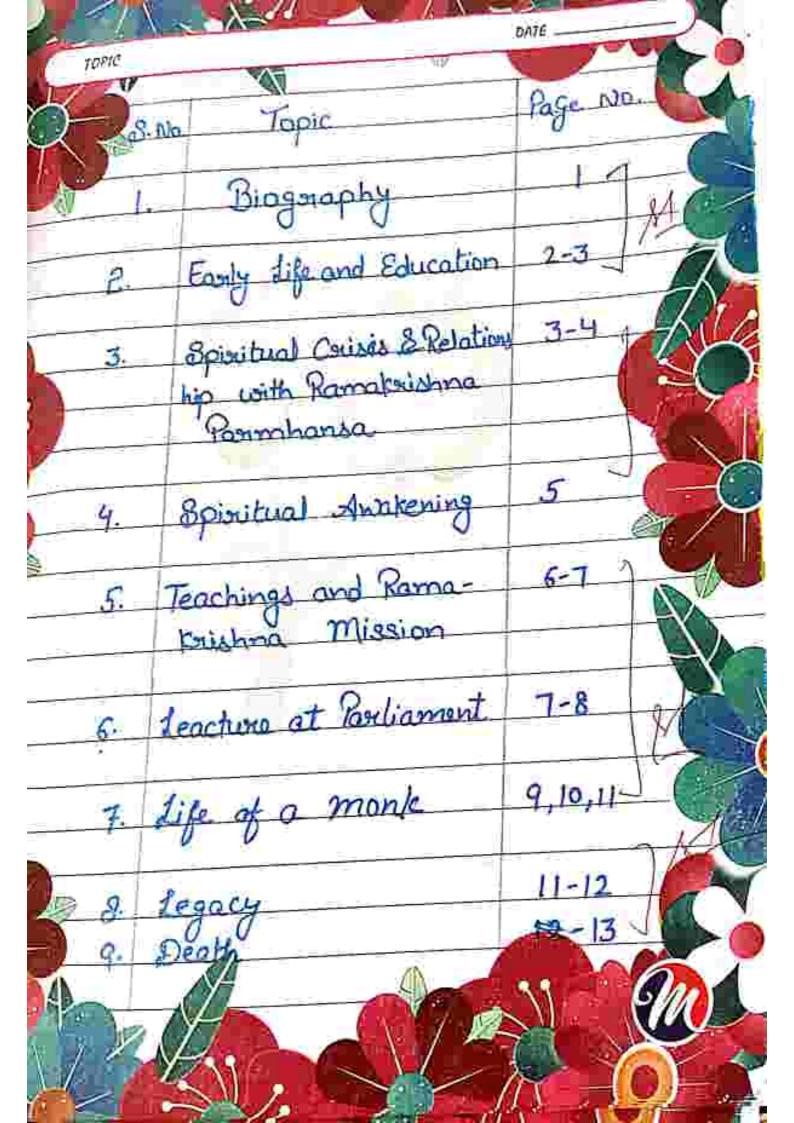
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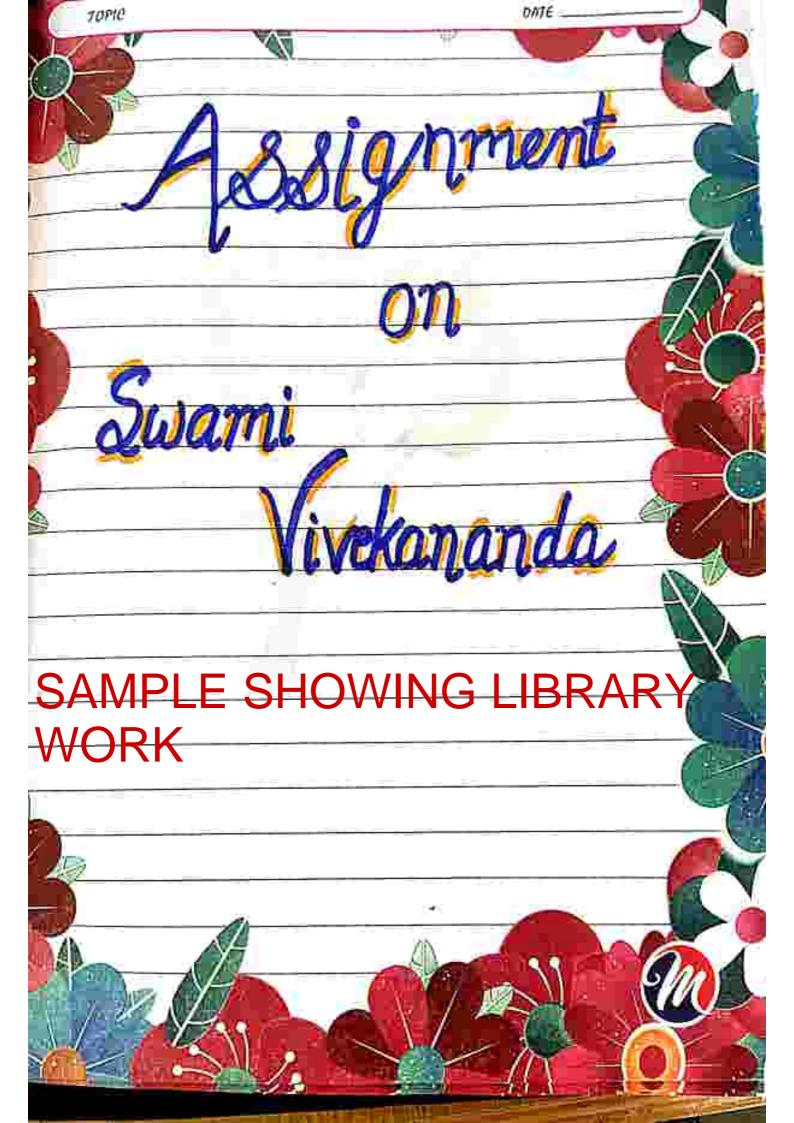
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गुंग होरुव के नम्हमा है विग वि भी युमा वर्गे, यहिँउम् मीहरू पिउाउ रीकां रमीकां के महीराम रहे। मुम् रुरुर 22 मडीघर 1539 के 70 मार

हिंच नीडी नीड ममा गरे







TOPIC Swami Vivekananda was a Hindu Monk and one of the most adelorated Mappoiltual mind. He was surpossible for the overival of thirdu opioitualism foor the servial of Hindu and established Hinduism as a prevented religion on would stage His message of Universal Borothenhood and delf- awakening remains rules and especially in the current back trop of widespread political turmoil assound the coords for this very the young mont and his teachings have een an inspiration to many and ris words have become goals of self improvement especially from the youth of the country. For this regy neason, his birthday January 12, is cerebrated as the sibre ni you ntury landia.

arly Life and Education. Born Naziendranath Dutta, into an affluent Bengali family in Calcutta, Vivekananda was one of the eight childmen of Vishmanath Dutta and Bhuvaneshusoni Devi. He was born of Tonuary By 1863 on the occasion of Making Sankrouti Father Vishwanath was a Successful attanney with Considerable influence in dociety. Namerobanath's mother Bhuraneshusasii usas a usamen endoused with a strong. God-frequing mind who had a great impact on hen den. As a Young boy, the displayed shamp intellect. His mischievous nature belied his interest in music, both instrumental as usell as vocal the excelled in his studies

SAMPLE SHOWING FIELD EXPLORATION M.Ed [SEM.1]

COMMUNICATION

AND

EXPOSITORY

WRITING

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RAMA JOSHI,

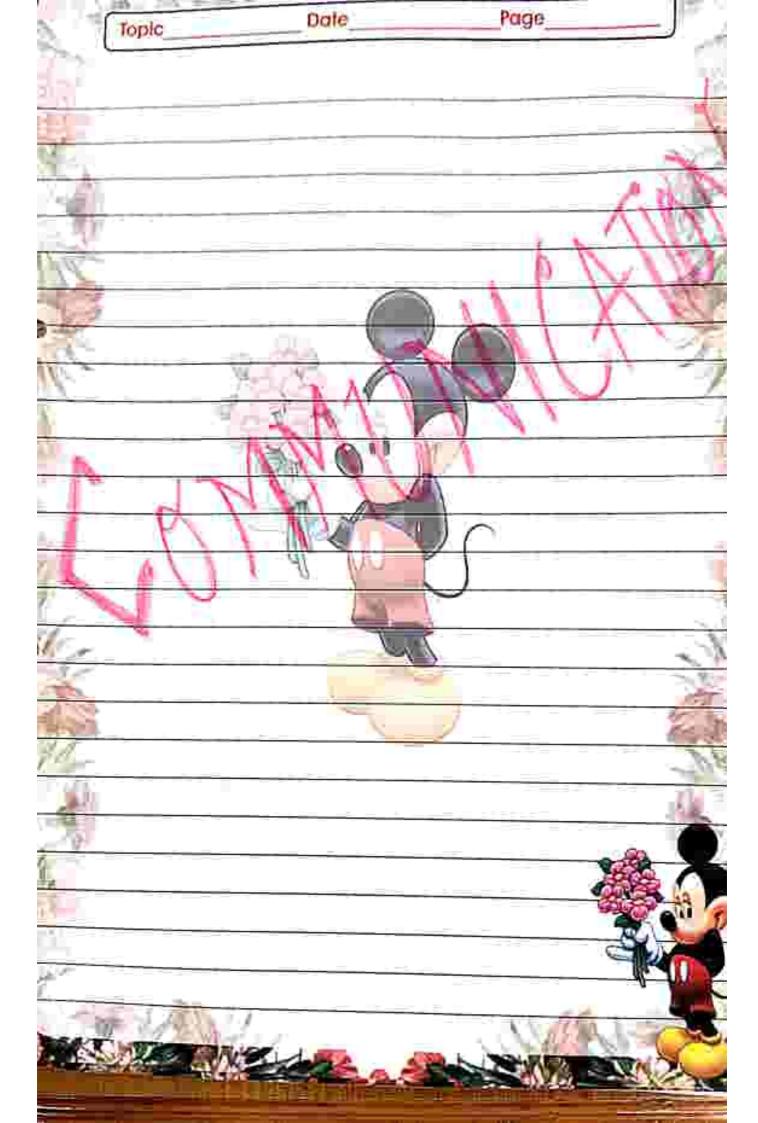
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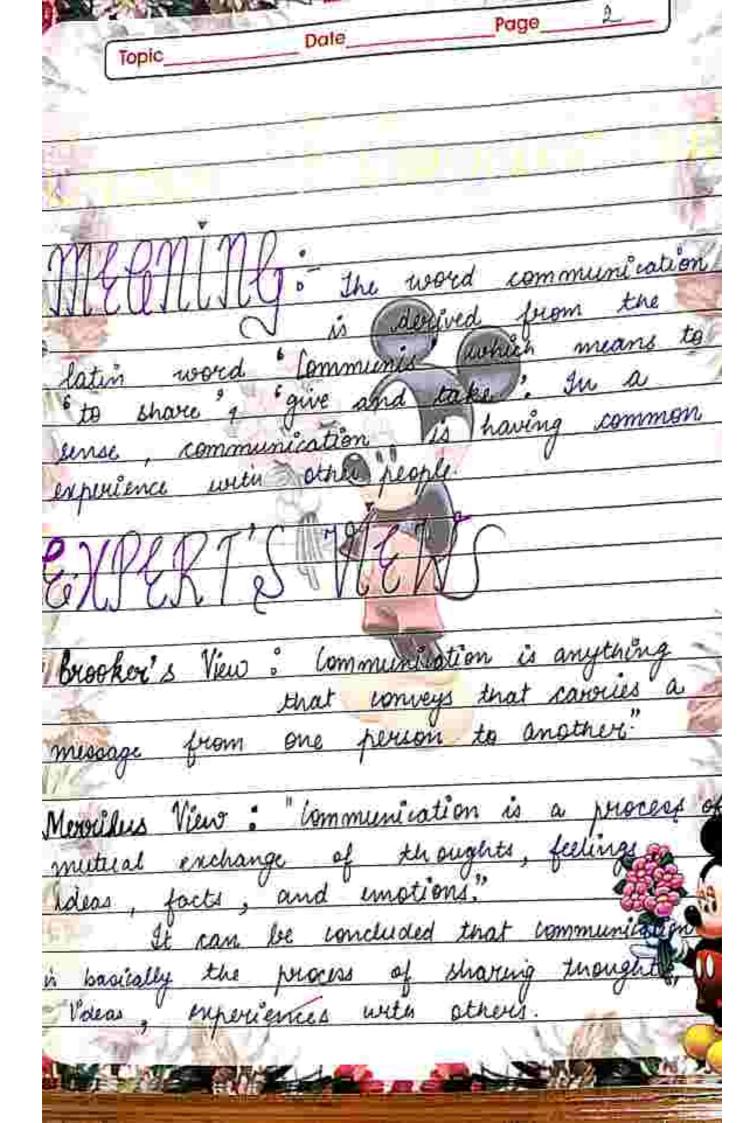
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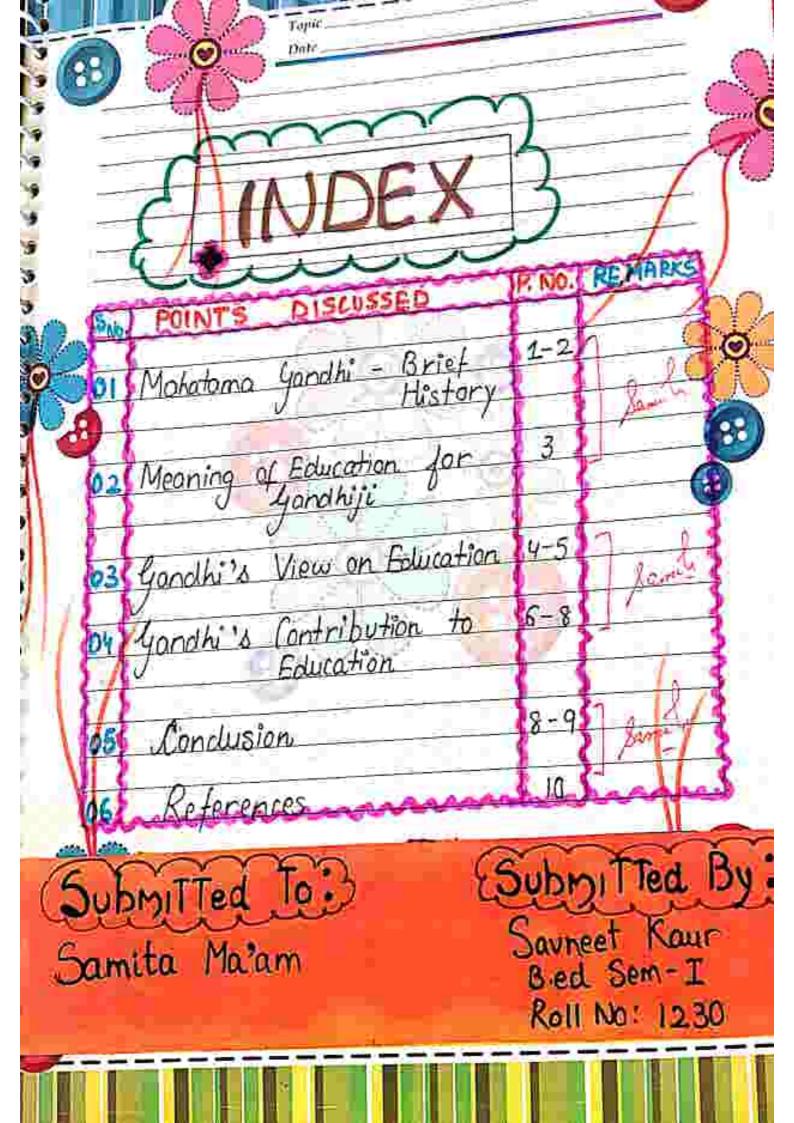
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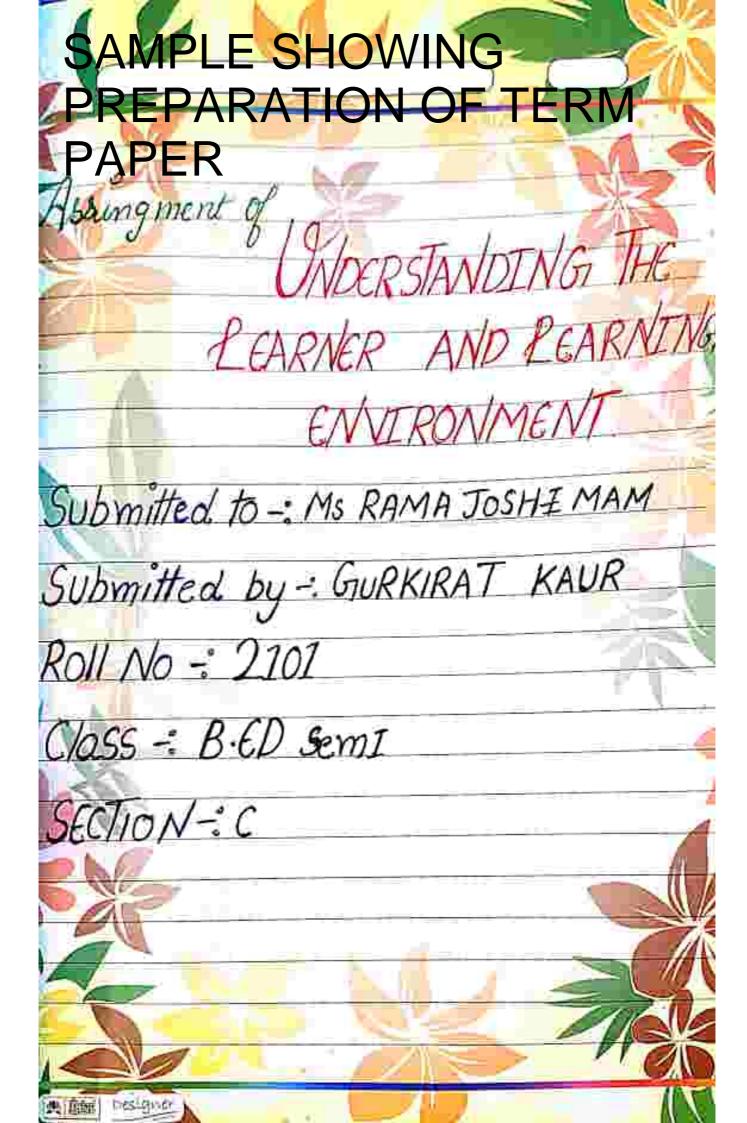


Topic INTRODUCTION: People change their feelings, experience and thoughts through verbal and non-verbal communications. All interpersonal relationships agrends upon the effectiveness of such Jammon communtiation. Communication is all the more important in teaching and learning princess. When teacher teaches, he communicate with students. Good teacher are always good communicators. As the teacher is a good lomm unicator they the pupil is the classroom have no officilty understanding and learning g teacher.

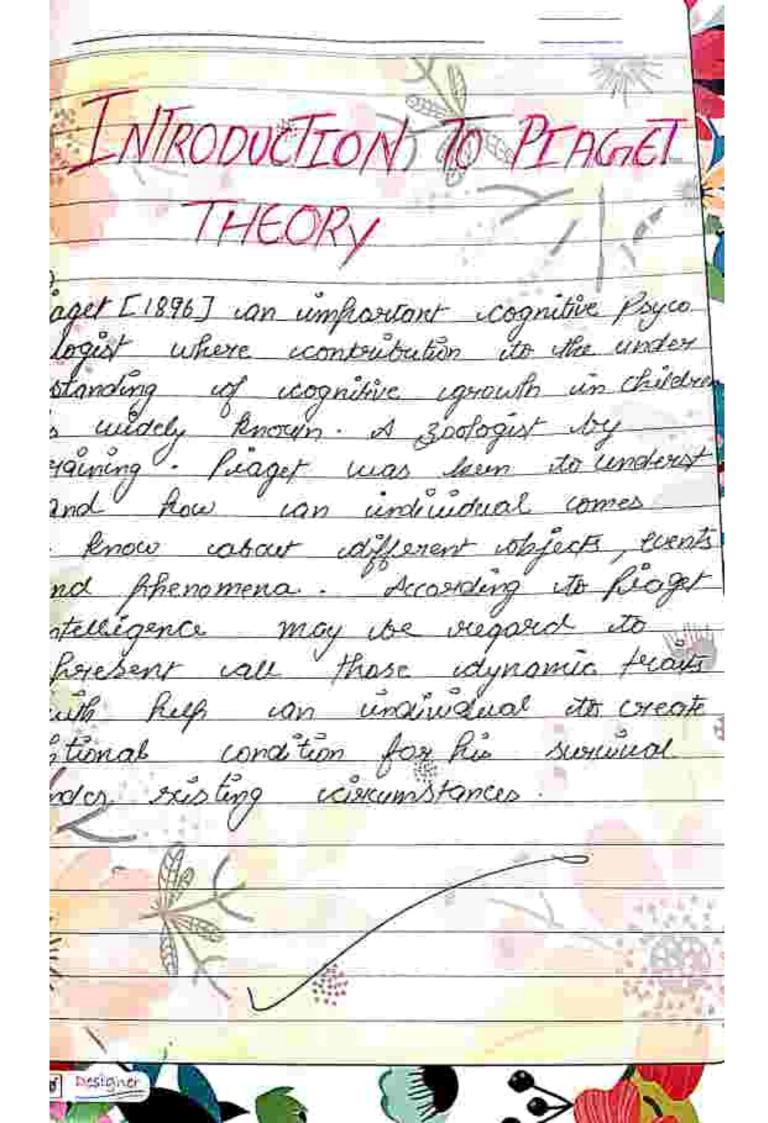




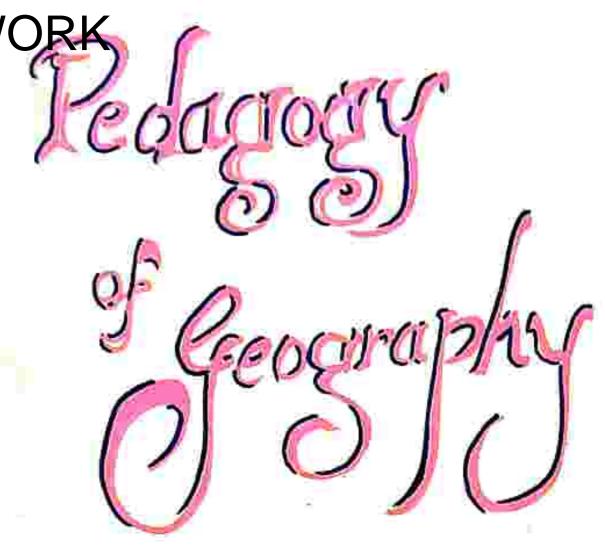




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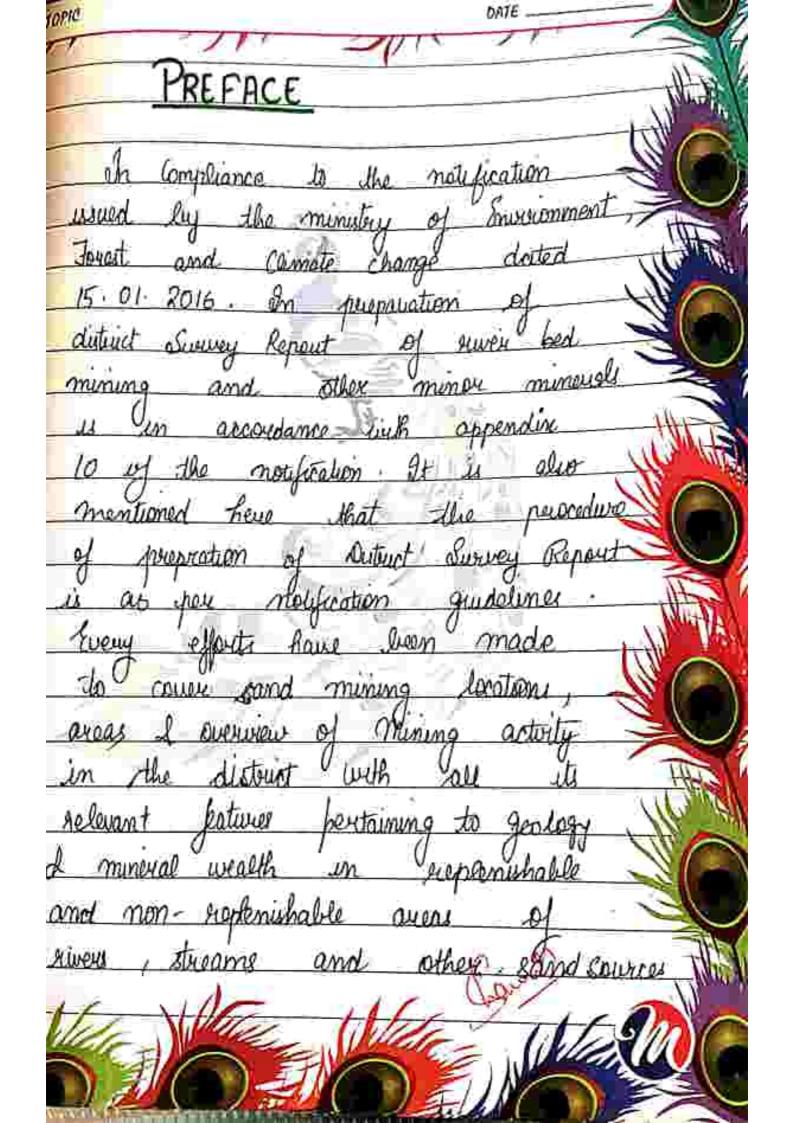


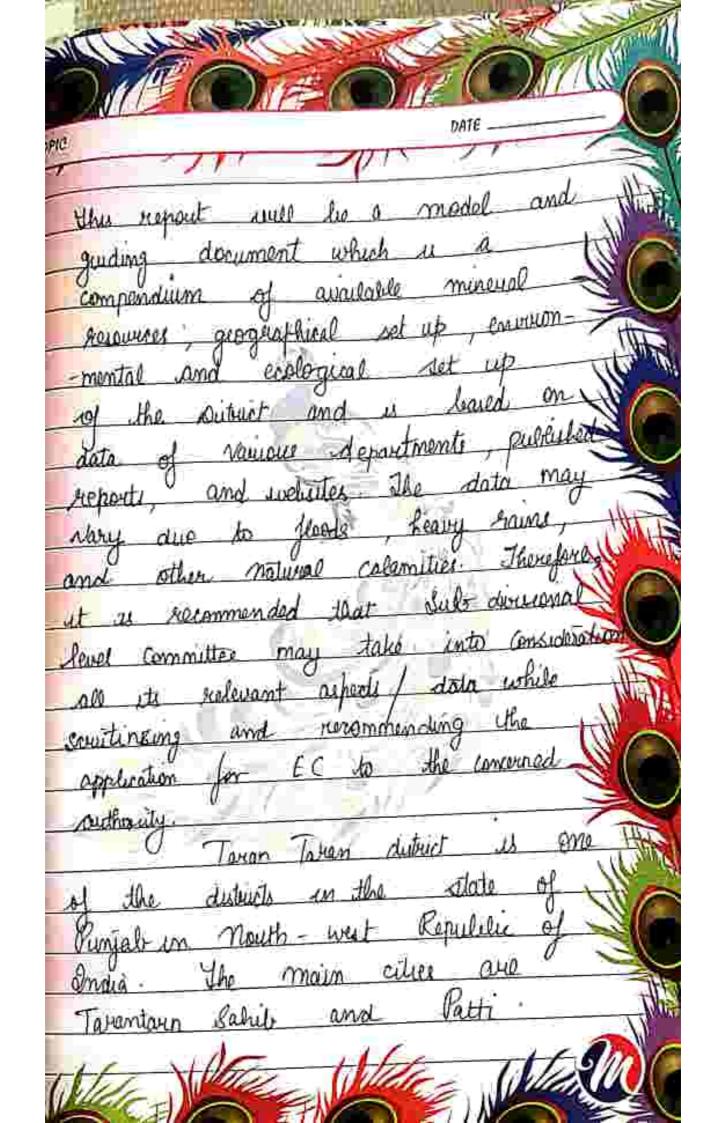
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Radhika Sohal

Submitted to: MRS. UJALA

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ASSIGNMENT OF

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50CIETY

Submitted by

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Roll No. 1198

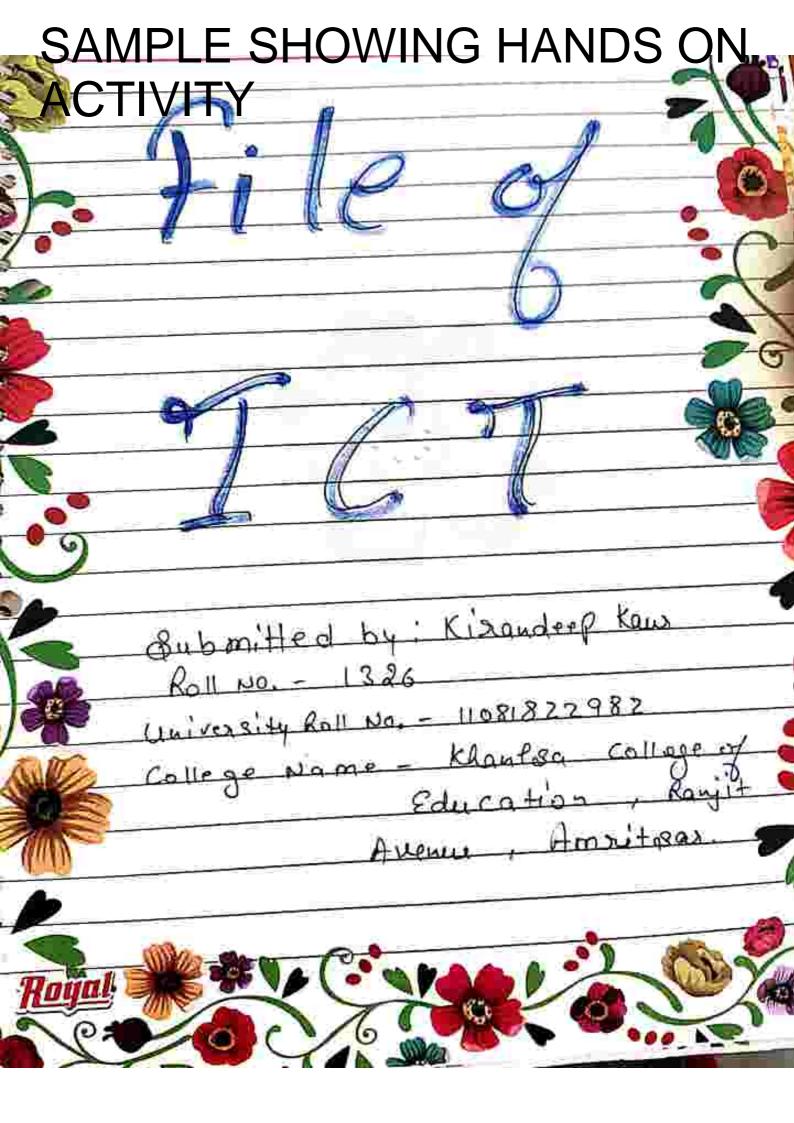
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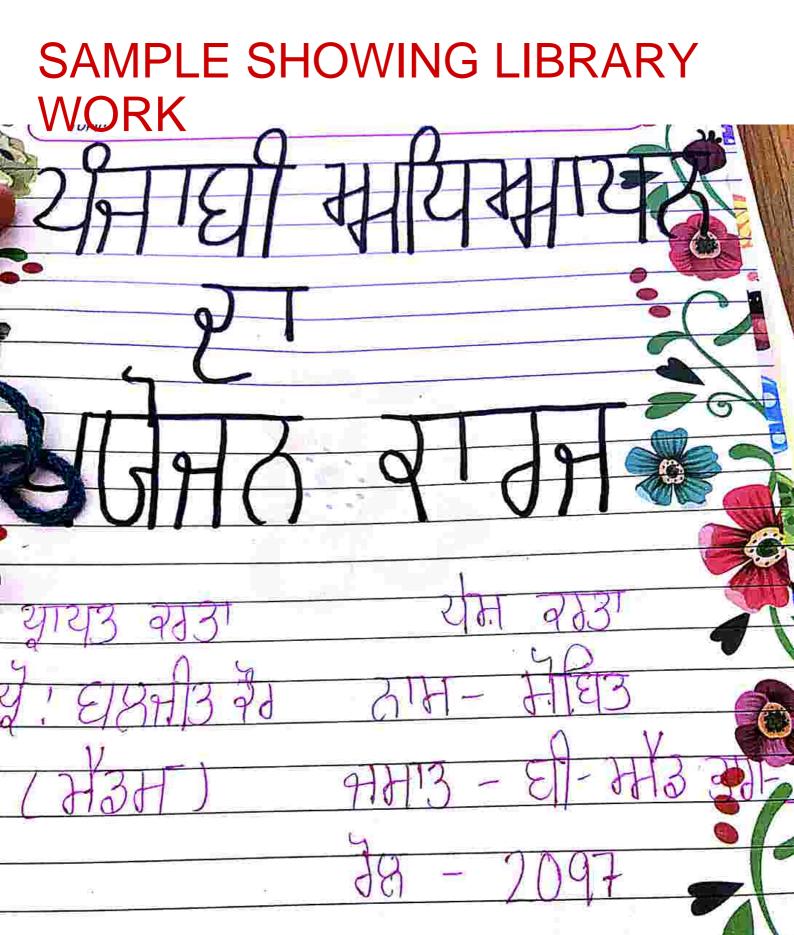
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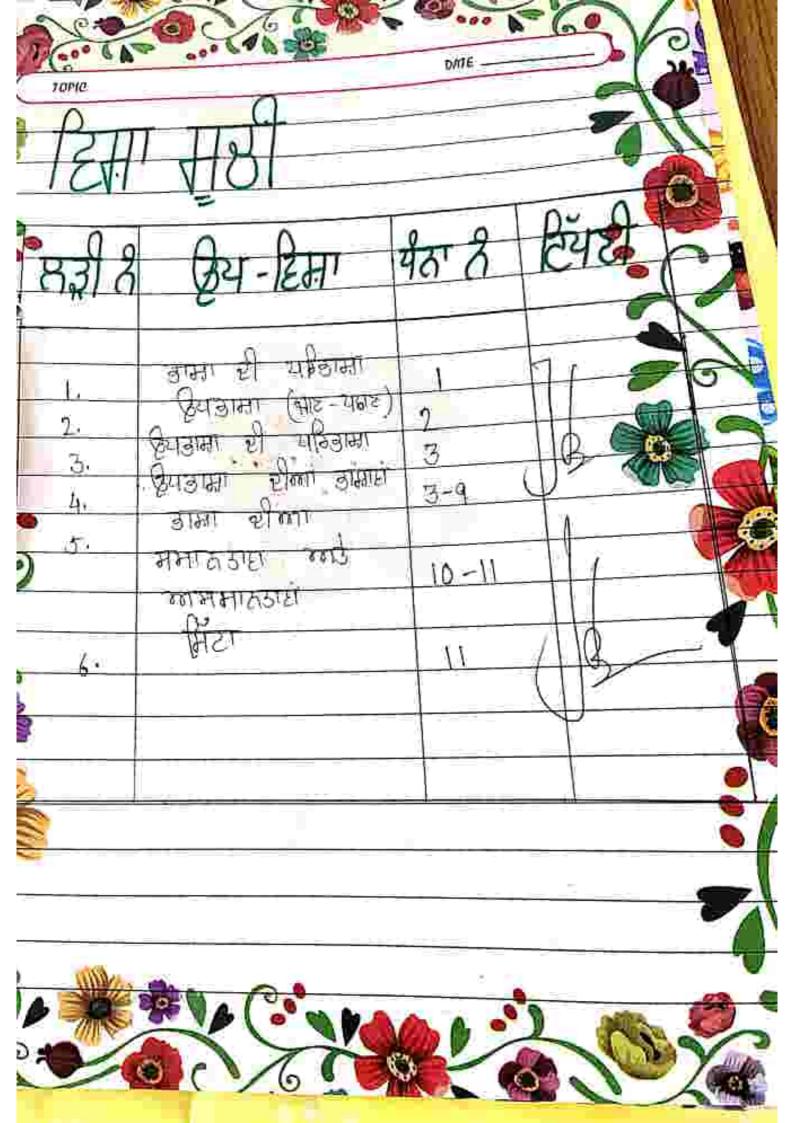
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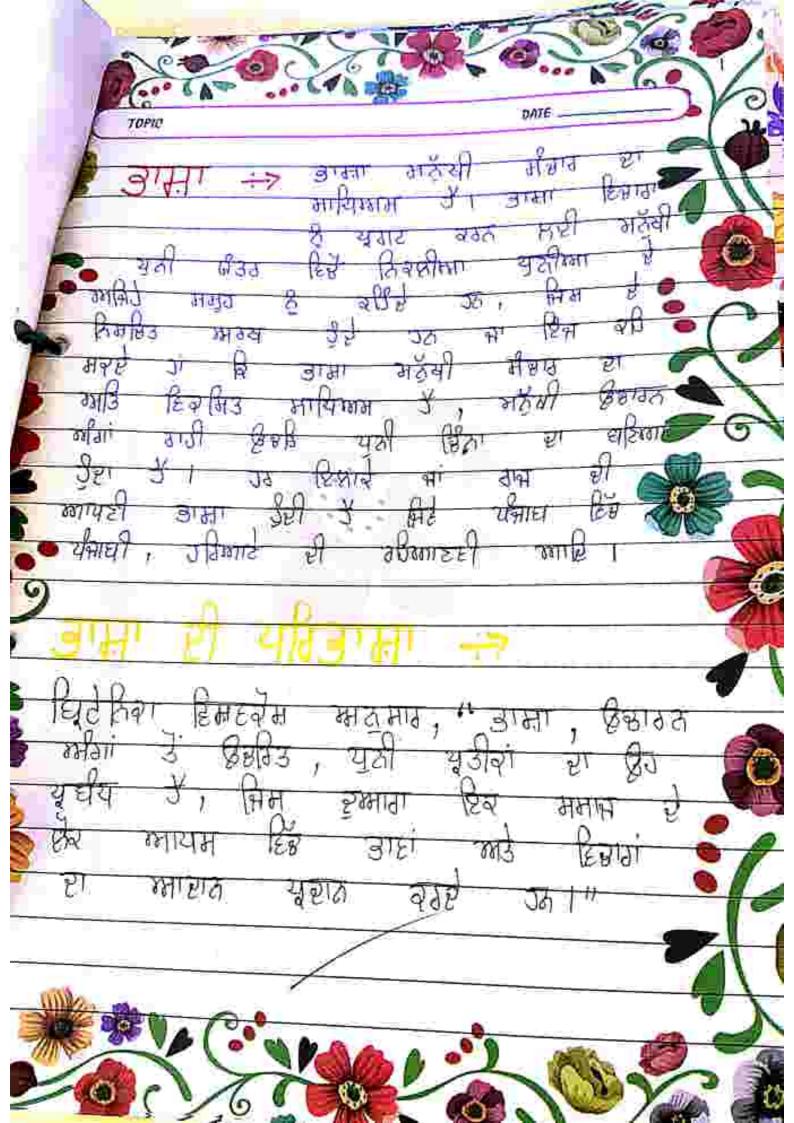


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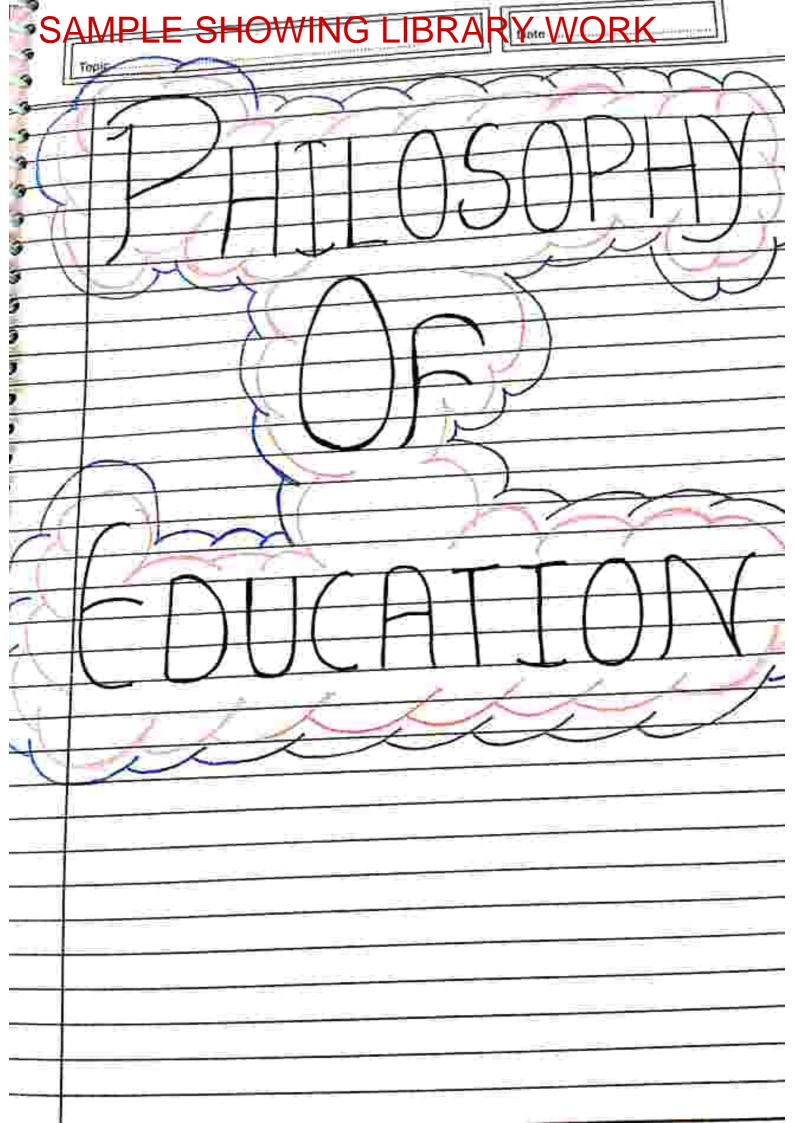
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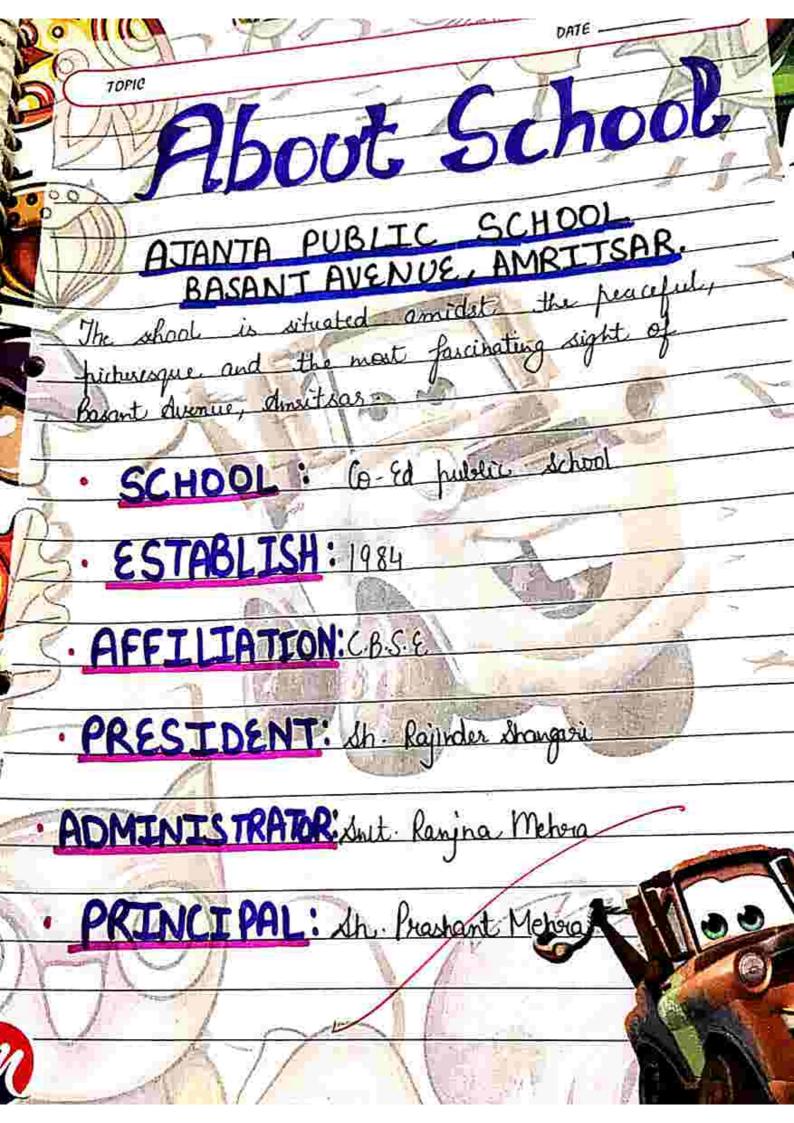
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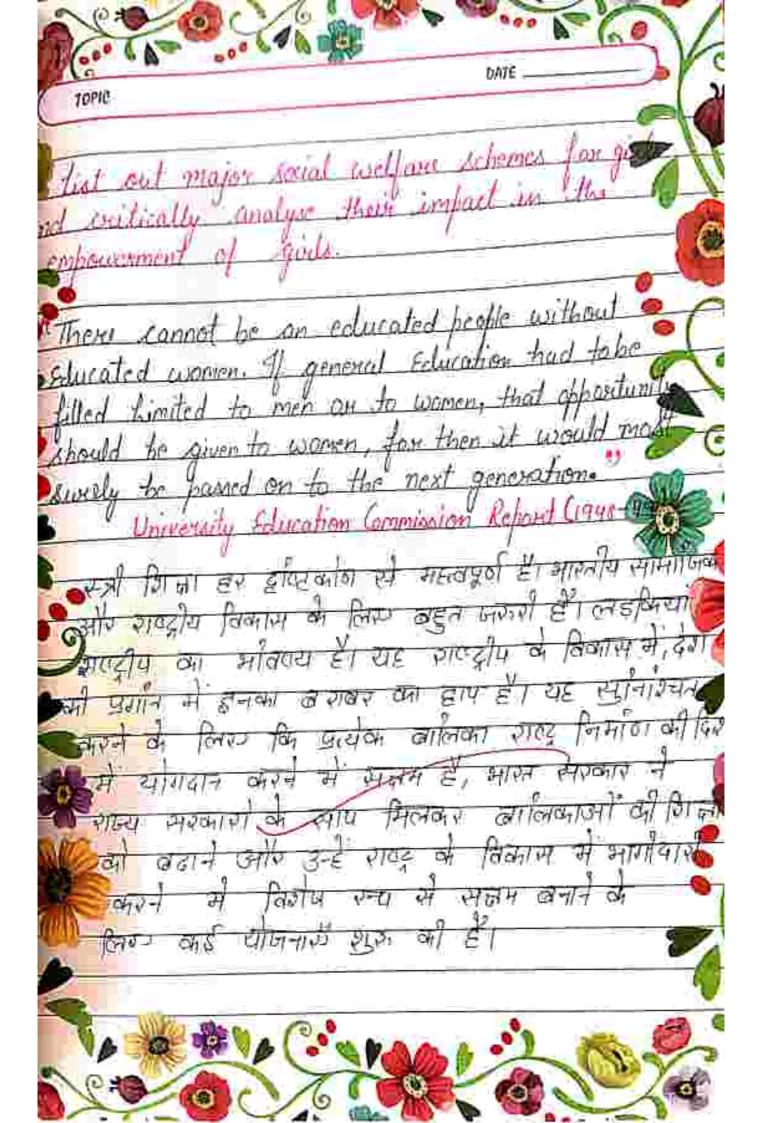
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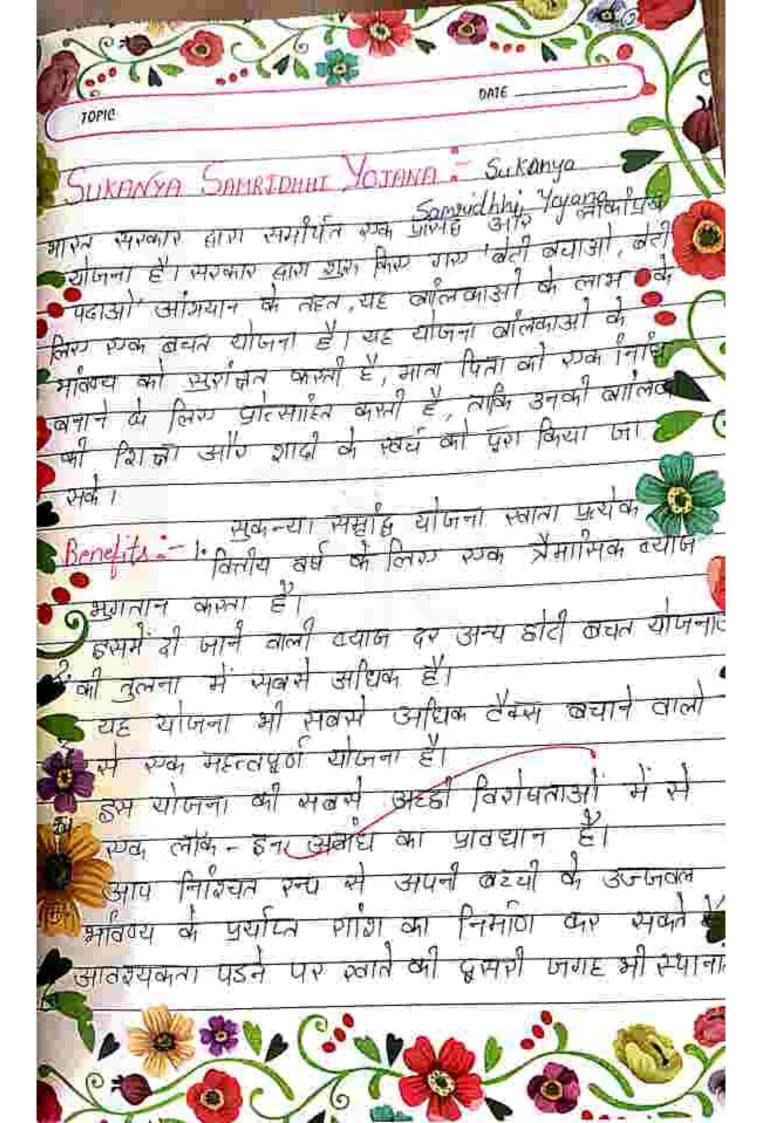
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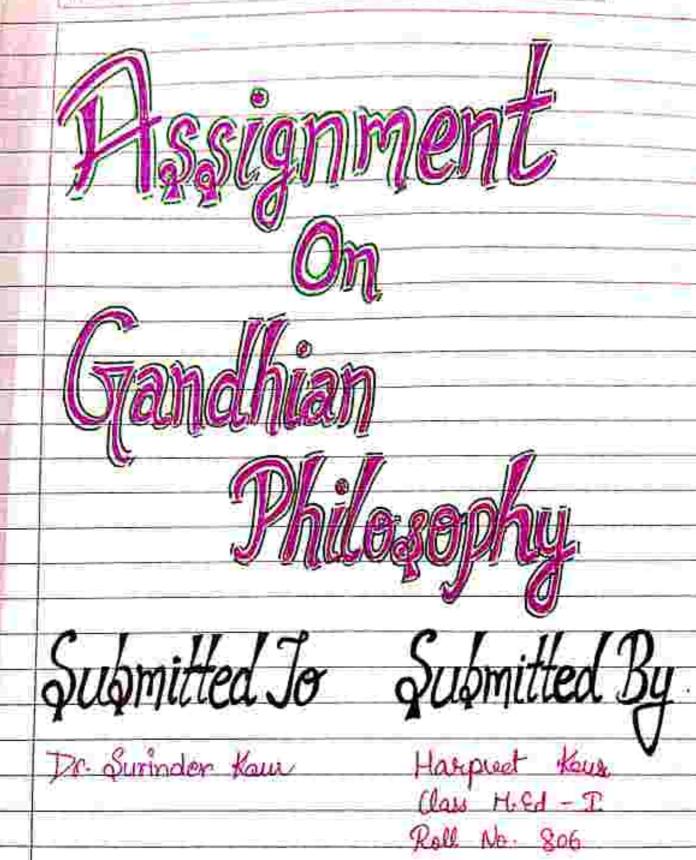


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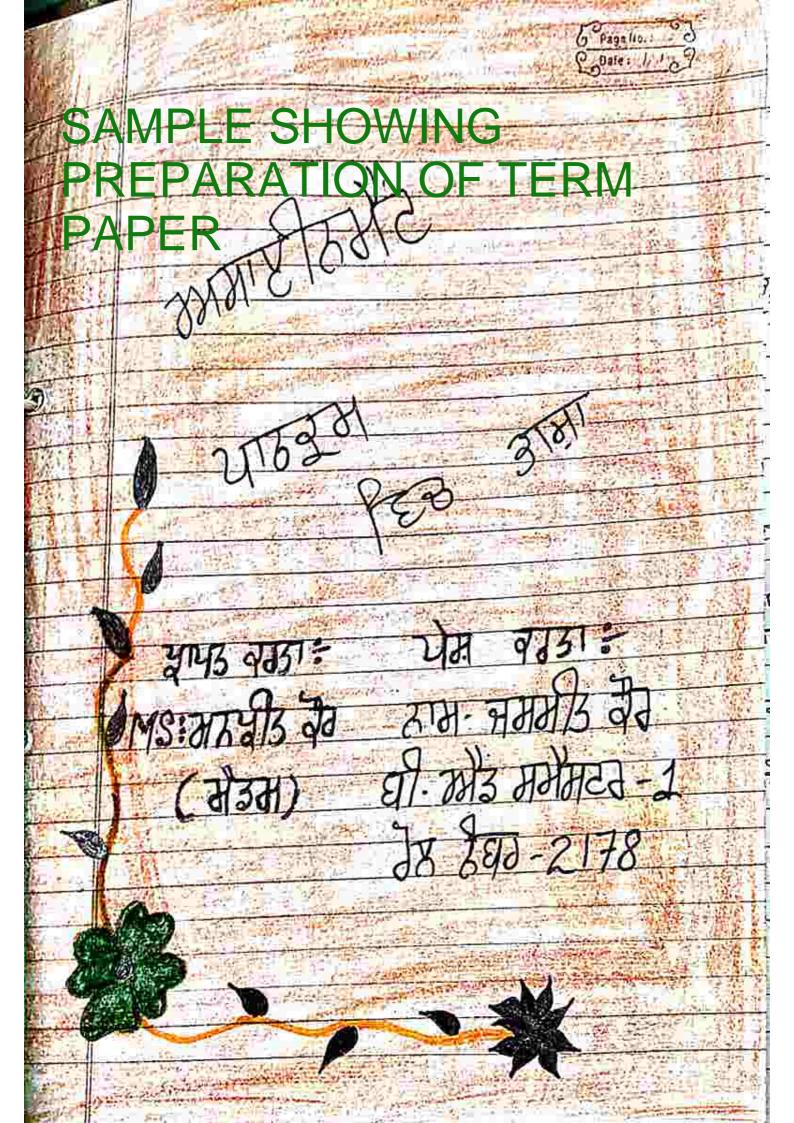
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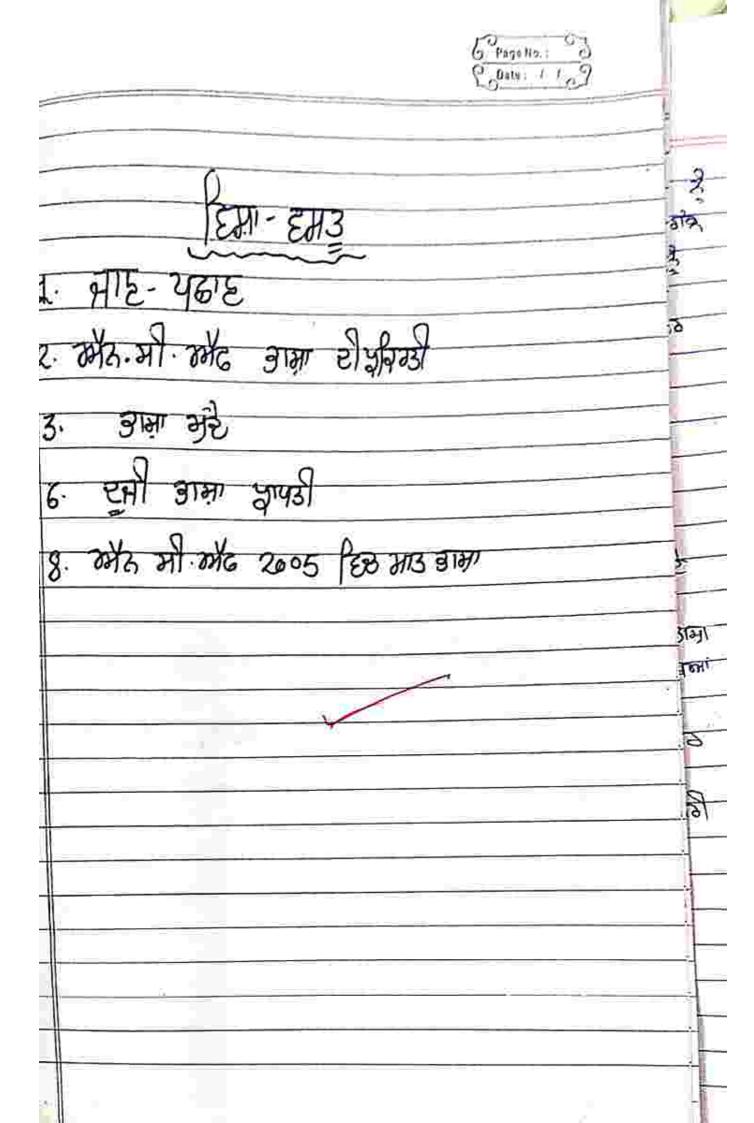
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SAMPLE SHOWING FIELD EXPLORATION AND HANDS ON ACTIVITY

FILE OF PRACTICUM-1 M.Ed [SEM.1] COMMUNICATION

AND

EXPOSITORY WRITING

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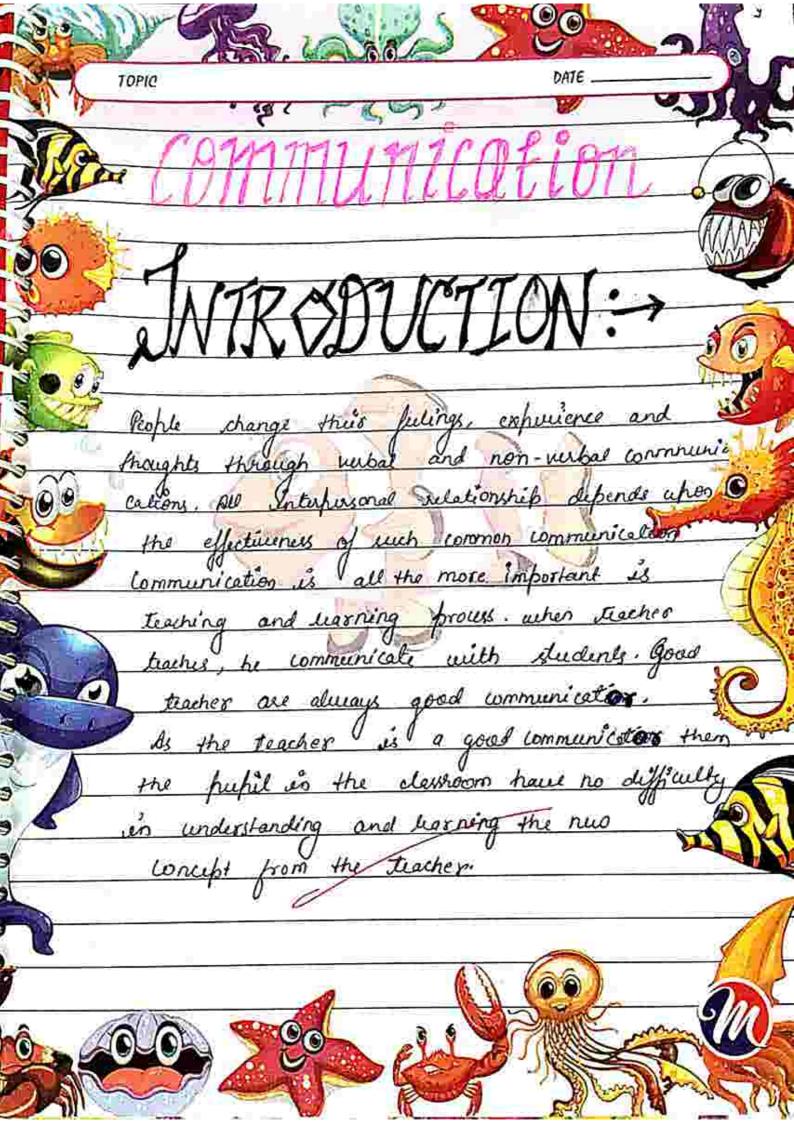
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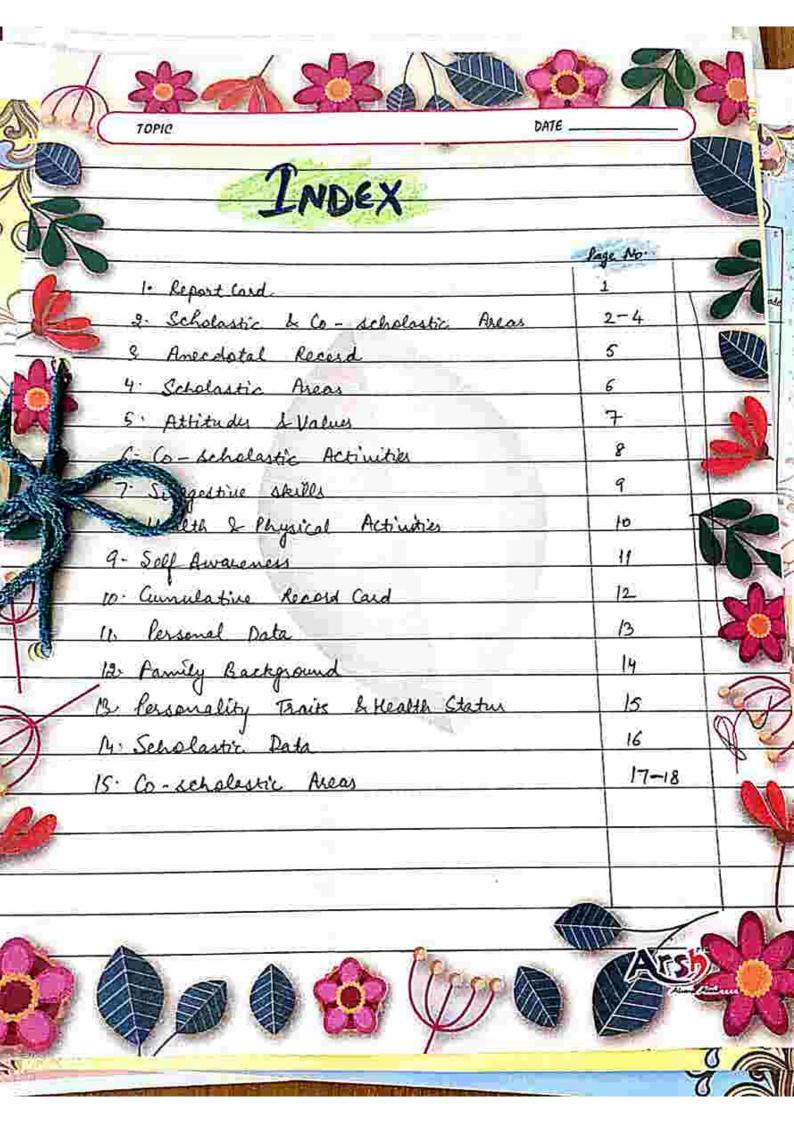
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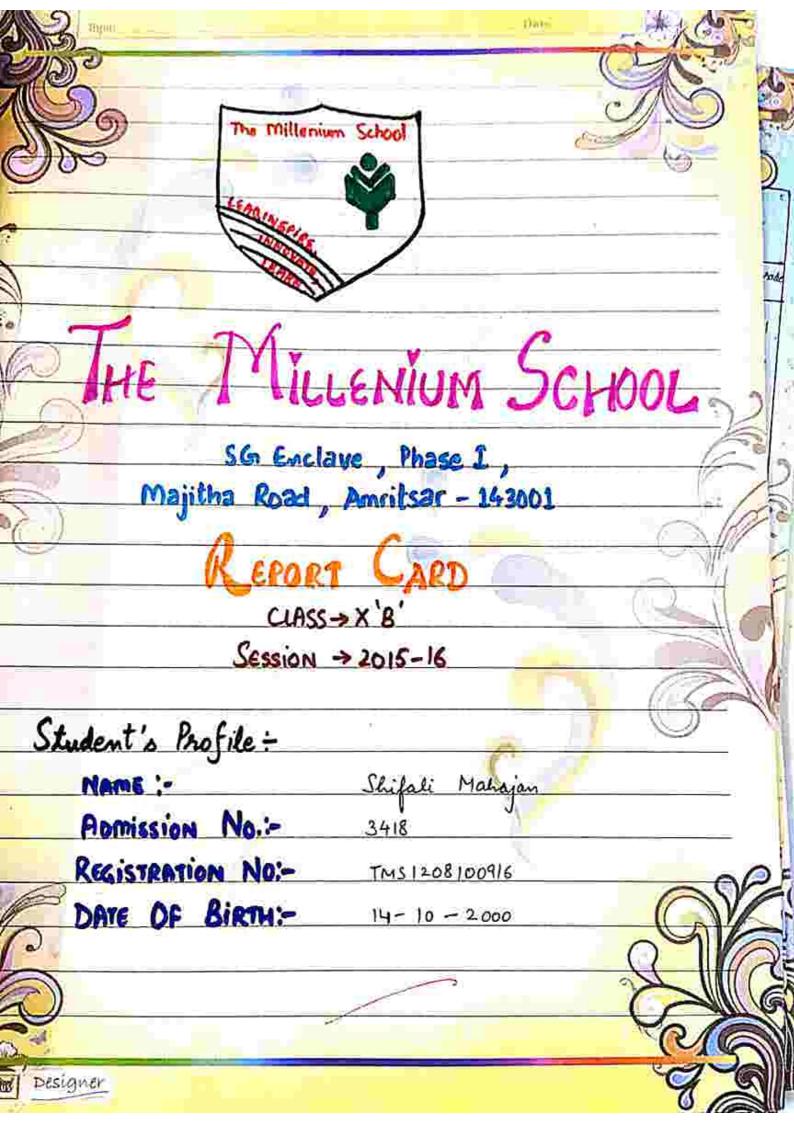


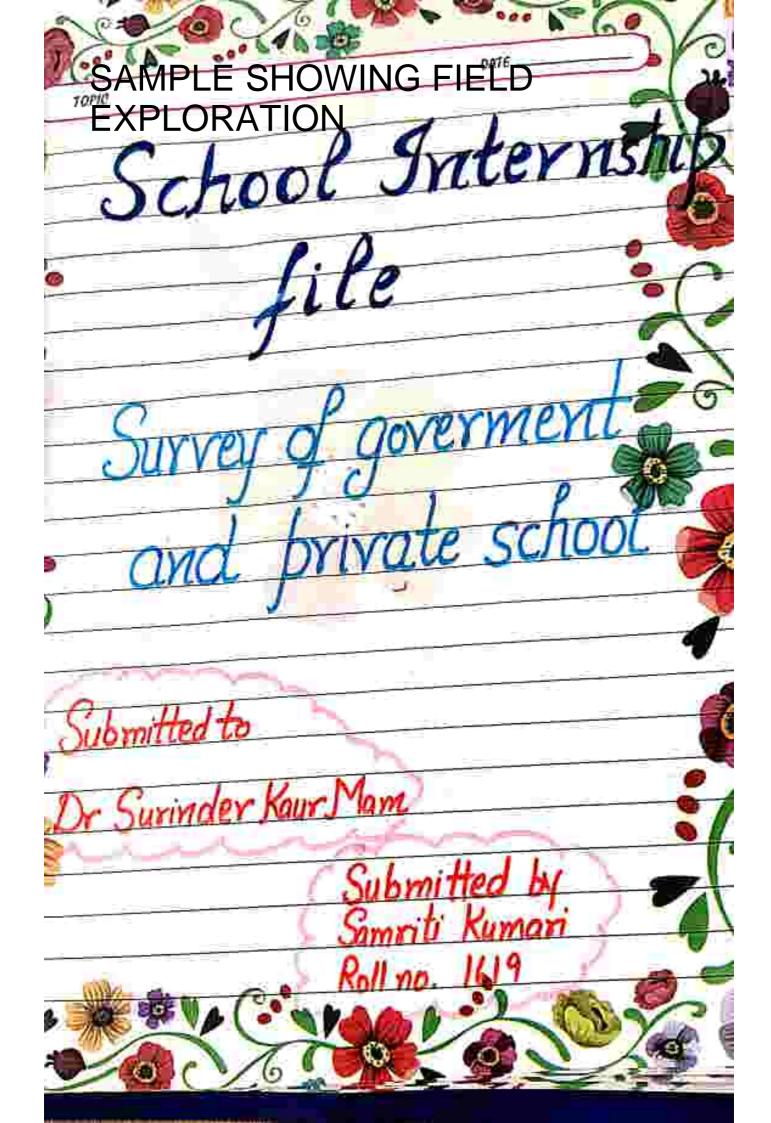
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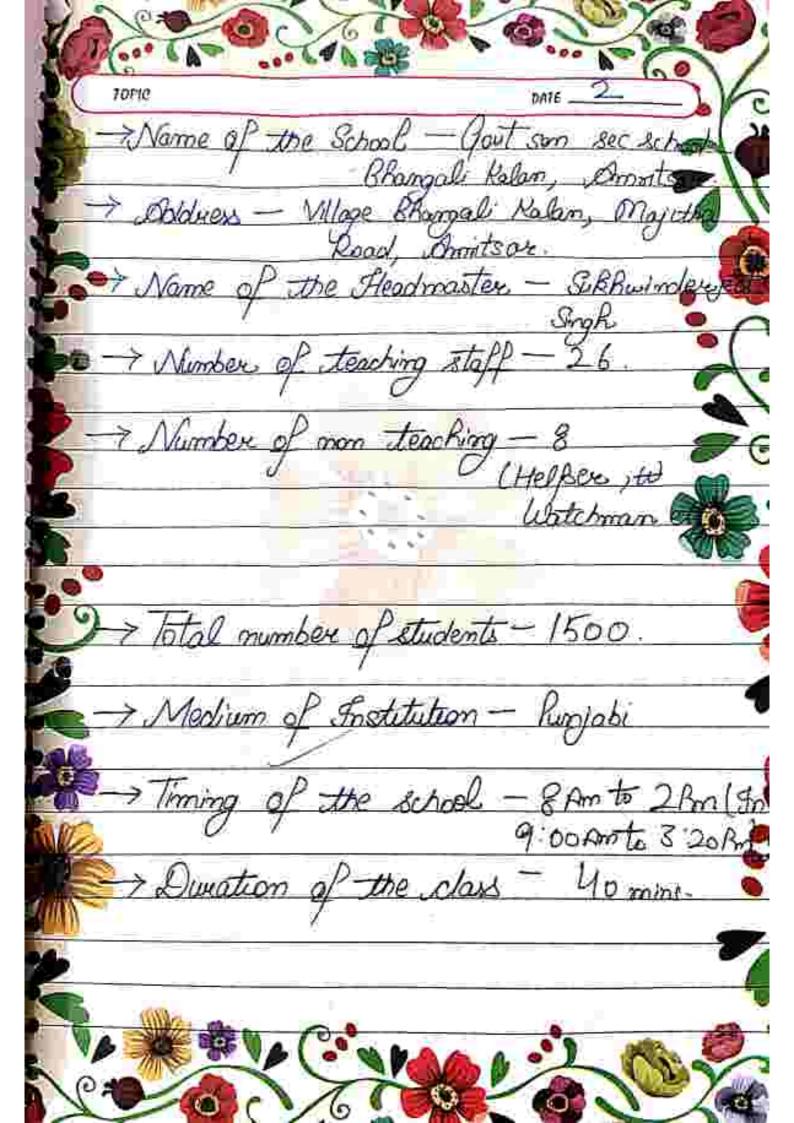




About the School Govt Smart Son Sec School, Bhamgali Nanda S/o Shu Hayas Rai Namda

Resident of Village Brangali Kalam

on 15-04-1948 Before Nationalization this school was marmed as gurus Namak High School Bhamgali Kalam The Headmaster non teaching staff peneral information of the school



SCIENCE ASSIGNMENT

Submitted by
Nameate Malgan
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SAMPLE SHOWING FIELD EXPLORATION AND HANDS ON ACTIVITY

Mid Day Meal Scheme

Implementation at

Govt. Girls Sen. Sec School,

Kot Baba Deep Singh, Amritsar, Punjab

Assignment submitted for Paper II of Bachelor of Education

CONTEMPORARY INDIA AND EDUCATION

Submitted To:

SURUCHI ARORA (Asst. Professor) Submitted By:

SIMRANJIT SINGH B.Ed SEM-I R.NO. 2007

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submitted By:-

Arun Kumar Shukli

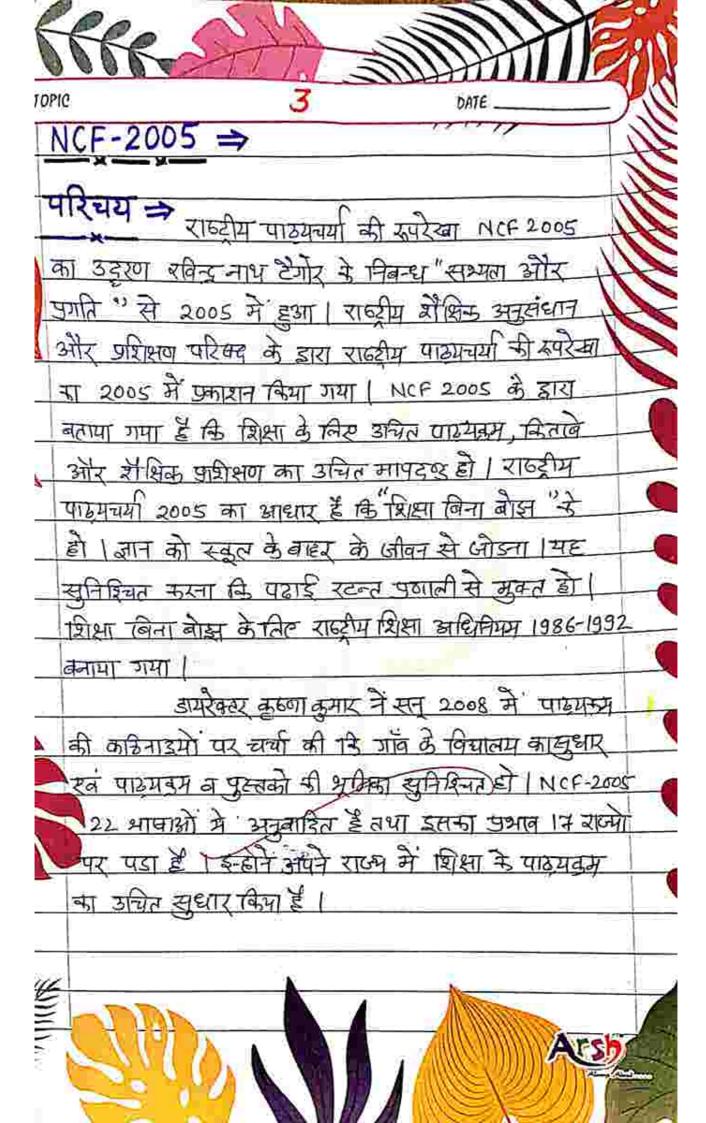
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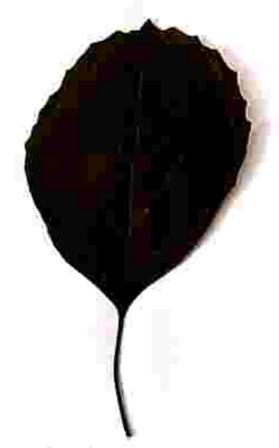
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Prof. Paramjit Singh	Arun Kumar Shukla
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A Leaf of Cardia Plant

Classification

Kingdom - Plantae

Chade - Eudicota

Order - Basaginales

Family - Boroginaceae

Genus - Cordia

species - dichotoma



A Leaf of Bautinia Plant

Classification

Kingdom - Plomtae

Clade - Eudlois

order - Foboles

Family - Followere

Genus - Bautinia

Species - Vorliegata

