



Guru Nanak Dev University, Amritsar
(Meetings Branch)

(Established by State Legislature Act No. 21 of 1969 and
Accredited at "A" grade level by NAAC and awarded "University
with Potential for Excellence" status by UGC)

E-mail: meetingsbranch@gndu.ac.in

Tel: 91-183-2258802-09
91-183-2450601-14
Ext. : 3020, 3021

No. 4356-66 /M
Date: 10-11-2020

Dr. Parwinderjit Kaur,
Asstt. Prof. Deptt. of Education,
Khalsa College of Education, Ranjit Avenue, Amritsar.

Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as
Member of Board of Studies in the subject of **Education (PG)** for the term / period
01-07-2020 to 30-06-2022.

Kindly send your acceptance along with residential address, Telephone/ Mobile number
and E-mail at the earliest convenience.


Assistant Registrar (Meetings)
For Registrar



**Guru Nanak Dev University, Amritsar
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Tel: 91-183-2258802-09
91-183-2450601-14
Ext. : 3020, 3021

No. 4629-4725/M
Date: 23-11-2020

Dr. Satnam Kaur Johal,
Asstt. Prof., Deptt. of Education,
Khalsa College Of Education, Ranjit Avenue, Amritsar.

Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as
Member of Faculty of Education for the term / period **01-07-2020 to 30-06-2022**.

Kindly send your acceptance along with residential address, Telephone/ Mobile number
and E-mail at the earliest convenience.

Assistant Registrar (Meetings)
For Registrar

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E-mail: ar.meetings.gndu@gmail.com

Tel: 91-183-2258802-09
91-183-2450601-14
Ext. : 3020, 3021

No. 2811-52/M
Date: 24-08-2018

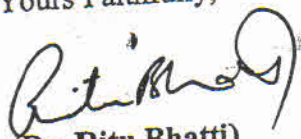
s. Lakshmi Chopra,
Assistant Professor, Deptt. of Education,
Ghalanda College of Education, Ranjit Avenue,
Amritsar.

Sir / Madam

You are hereby informed that the Worthy Vice-Chancellor has appointed you as
Member of Faculty of Education for the term / period
01-07-2018 to 30-06-2020.

Kindly send your acceptance along with residential address, Telephone/ Mobile number
and E-mail at the earliest.

Yours Faithfully,


(Dr. Ritu Bhatti)
Deputy Registrar (Meetings)
For Registrar



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E-mail: ar.meetings.gndu@gmail.com

Tel: 91-183-2258802-09
91-183-2450601-14
Ext. : 3020, 3021

No. 2734-42/M
Date: 13-8-18

Dr. Satnam Kaur,
Assistant Professor, Deptt. of Education,
Khalsa College of Education, Ranjit Avenue, Amritsar.

Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as
Member of Board of Studies in the subject of Education (PG) for the term / period
01-07-2018 to 30-06-2020.

Kindly send your acceptance along with residential address, Telephone/ Mobile number
and E-mail at the earliest.

Yours Faithfully,

(Dr. Ritu Bhatti)
Deputy Registrar (Meetings)
For Registrar



GURU NANAK DEV UNIVERSITY, AMRITSAR

(Established by the State Legislature Act No. 21 of 1969)

Dean, College Development Council

No. 11252-85/23

Date 3-8-16

ਡਾ. (ਮਿਸਿਜ਼) ਮਨਦੀਪ ਕੌਰ,
ਖਾਲਸਾ ਕਾਲਜ ਆਫ ਐਜੂਕੇਸ਼ਨ,
ਰਣਜੀਤ ਐਵੀਨਿਊ,
ਅੰਮ੍ਰਿਤਸਰ।

ਸੇਡਮ,

ਪ੍ਰਸੰਨਤਾ ਸਹਿਤ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਉਪ-ਕੁਲਪਤੀ ਜੀ ਵਲੋਂ ਆਪ ਜੀ ਨੂੰ ਮਿਤੀ 01-07-2016 ਤੋਂ 30-06-2018 ਤੱਕ ਇਸ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ ਦਾ ਮੈਂਬਰ ਨਾਮਜ਼ਦ ਕੀਤਾ ਗਿਆ ਹੈ। ਆਪ ਜੀ ਨੇ ਆਪਣੇ ਘਰ ਦਾ ਪਤਾ, ਟੈਲੀਫੋਨ ਨੰਬਰ, ਮੋਬਾਈਲ ਨੰਬਰ, ਅਤੇ ਈ. ਮੇਲ. ਆਈ.ਡੀ ਸਬੰਧੀ ਸੂਚਨਾ ਸ਼ੀਘਰ ਇਸ ਦਫਤਰ ਨੂੰ ਭੇਜਣ ਦੀ ਕ੍ਰਿਪਾਲਤਾ ਕਰਨੀ, ਜੀ।

ਧੰਨਵਾਦ ਸਹਿਤ,

ਵਿਸ਼ਵਾਸ-ਪਾਤਰ

(ਪ੍ਰੋ. ਆਰ.ਕੇ. ਮਹਾਜਨ)

GURU NANAK DEV UNIVERSITY, AMRITSAR
(Established by the State Legislature Act No: 2)

No. 11258-85/25

Date: 03-08-16

Dr. (Mrs.) Mandeep Kaur,
Khalsa College of Education,
Ranjit Avenue,
Amritsar.

Madam,

I am pleased to inform that the Vice Chancellor has nominated you as a member of the College Development Council of this University from 01-07-2016 to 30-06-2018.

Kindly send information regarding your residential address, Telephone/ mobile number, and e-mail to this office earliest.

With Thanks

Yours Faithfully

(Prof. R.K Mahajan)



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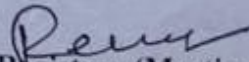
No. 4629-4725/M
Date: 23-11-2020

Dr. Mandeep Kaur,
Assoc. Prof., Deptt. of Education,
Khalsa College Of Education, Ranjit Avenue,
Amritsar.

Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as
Member of Faculty of Education for the term / period **01-07-2020 to 30-06-2022**.

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and E-mail at the earliest convenience.


Assistant Registrar (Meetings)
For Registrar